

State of California

California Environmental Protection Agency

California Air Resources Board

APPLICATION FOR LISTING AN IMPROVED FOREST MANAGEMENT U.S. FOREST OFFSET PROJECT

DISCLAIMER: ARB has developed this Application for Listing an Improved Forest Management U.S. Forest Offset Project form specific to forest projects using ARB's Compliance Offset Protocol U.S. Forest Projects, June 25, 2015. This form is intended to help Offset Project Operators and Authorized Project Designees meet the listing the requirements in the Compliance Offset Protocol.

The Cap-and-Trade Regulation (Regulation), which appears at sections 95801 to 96022 of Title 17, California Code of Regulations, and the offset protocols incorporated therein, are a set of rules that establish the compliance offset program and the methods for quantifying GHG emission reductions and enhanced sequestration. ARB staff has prepared this document to facilitate meeting a regulatory requirement in a user-friendly format. **Unlike the Regulation and protocols, this form does not have the force of law.** It is not intended to and cannot establish new mandatory requirements beyond those that are already in the Regulation, and it does not supplant, replace, or amend any of the legal requirements of the Regulation or protocols. Conversely, this form's omission or truncation of regulatory requirements does not relieve operators of their legal obligation to fully comply with all requirements of the Regulation and the protocols.

This form is based on the June 25, 2015, version of the Compliance Offset Protocol U.S. Forest Projects and the Cap-and-Trade Regulation as amended effective November 1, 2015. ARB makes every effort to keep its documents up to date; however conformance to Protocol and Cap-and-Trade Regulation requirements are the responsibility of the Offset Project Operator, Authorized Project Designee, and Verification Body as applicable.

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OPR Staff Use Only	Date Application Received:	OPR Tracking Number:	Date Application Reviewed:	OPR Staff Use Only
PART I. ENTITY APPLYING FOR LISTING				
Is this form being submitted by the Offset Project Operator (OPO) or by the Authorized Project Designee (APD)?				<input checked="" type="checkbox"/> OPO
Notes: 1. The person completing this form should be an OPO/APD employee. 2. If the APD is submitting this form, the OPO should submit the form <i>Designation of Authorized Project Designee</i> simultaneously.				<input type="checkbox"/> APD
Name of Person Completing Form: Zane Haxtema (CA RPF #2995)		Organization, if applicable: Green Diamond Resource Company		
Date Form Completed: 02/09/2022		Phone Number: 206-224-5815	Email Address: zane.haxtema@greendiamond.com	
Mailing Address: 1301 Fifth Avenue, Suite 2700		City: Seattle	State: WA	Zip: 98101
Physical Address: (check if same as mailing <input checked="" type="checkbox"/>)		City:	State:	Zip:
PART II. OFFSET PROJECT INFORMATION				
Offset Project Name: Green Diamond Resource Company Thompson River IFM				
Offset Project Commencement Date: 02/10/2021		First Reporting Period Start Date: 02/10/2021	First Reporting Period End Date: 03/31/2022	
Provide an explanation and justification for the commencement date. Specify the action(s) that identify the offset project commencement date: The offset project commencement date is the date on which the transfer of ownership of the real property included in the Project Area was completed (as denoted by the recordation of grant deeds conveying ownership interest--the final deeds were recorded with the Flathead County Recorder on 02/10/2021).			Provide the physical address of the project site (if available): N/A	
PART III. OPO/APD/TECHNICAL CONSULTANT INFORMATION				
A. OPO				
OPO Name: Green Diamond Resource Company			OPO's CITSS ID#: CA 1965	
Mailing Address: 1301 Fifth Avenue, Suite 2700		City: Seattle	State: WA	Zip: 98101
Physical Address: (check if same as mailing <input checked="" type="checkbox"/>)		City:	State:	Zip:
Contact Person: Zane Haxtema		Phone Number: 206-224-5815	Email Address: zane.haxtema@greendiamond.com	
B. APD (if applicable) <input checked="" type="checkbox"/> No APD/Not Applicable				
APD Name:			APD's CITSS ID#: CA _ _ _ _	

Mailing Address:		City:	State:	Zip:
Physical Address: (check if same as mailing <input type="checkbox"/>):		City:	State:	Zip:
Contact Person:		Phone Number:	Email Address:	
Part III.C Technical Consultant (if applicable)		<input checked="" type="checkbox"/> No Technical Consultant /Not Applicable		
Technical Consultant Name:		Technical Consultant's CITSS ID# (if applicable): CA _____		
Mailing Address:		City:	State:	Zip:
Physical Address: (check if same as mailing <input type="checkbox"/>):		City:	State:	Zip:
Contact Person:		Phone Number:	Email Address:	
PART IV. LAND OWNERSHIP				
A. Is the Offset Project Operator (OPO) the owner in fee for the Project Area? <i>Further documentation is required for all projects. Submit as attachment labeled "Attachment A." See Part X of this listing document for more information.</i> If "no," explain how the entity identified as the OPO has the right to undertake and list the project.				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
B. List all Forest Owners. This includes owners in fee as well as third parties with existing property interests within the Project Area that affect the trees and standing timber located in the Project Area (e.g. mineral rights, timber rights, easements, rights of way, leases, etc.). Green Diamond Resource Company is the only party with interests that affect the trees and standing timber within the Project Area.				
C. Describe the forestland and resource ownership for the real property in the project area: The real property in the project area is held in fee simple ownership.				
D. List the name and mailing address of other parties with a material interest in the real property involved in the forest project: N/A				
E. Does the offset project occur on public or private lands? <i>If the project occurs on public lands, proceed to questions E1 and E2. Otherwise, skip to question F. Further documentation is required if project occurs on public lands. Submit as attachment labeled "Attachment B." See Part X of this listing document for more information.</i>				<input checked="" type="checkbox"/> Private <input type="checkbox"/> Public
1. Describe the public process that has been used to approve forest management activities and baseline.				
2. Describe the documentation being submitted with this listing document demonstrating approval of planned forest management activities and baseline.				
F. Will the project employ a Qualified Conservation Easement (QCE)? <i>If employing a QCE, proceed to questions F1, F2, and F3. Otherwise, skip to question G. Supporting documentation for a QCE is required. Submit as attachment labeled "Attachment C." See Part X of this listing document for more information.</i>				<input type="checkbox"/> QCE <input type="checkbox"/> Public Ownership
1. Date that the QCE was or will be recorded.				
2. Will the project take place in a state that requires third-party beneficiaries to sign the easement (i.e., to "accept and record that acceptance"), such as Arizona, Pennsylvania, or West Virginia?				<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Provide the terms within the easement that affect forest management.				

G. Does the offset project occur on any of the following categories of land? (check all that apply)

- Land that is owned by, or subject to, an ownership of possessory interest of a Tribe
- Land that is "Indian lands" of a Tribe as defined by 25 U.S.C. §81(a)(1)
- Land that is owned by any person, entity, or Tribe, within the external borders of such Indian lands
- None of the above

If "none of the above," skip to Part V. Otherwise, proceed to questions G1 and G2.

Further documentation is required for projects occurring on land listed in the first three categories. Submit supporting documents as attachments labeled "Attachment D." See Part X of this listing document for more information.

1. Does a limited waiver of sovereign immunity between ARB and the governing body of the Tribe exist?

Yes
 No

2. Describe how the land within the Project Area is owned.

PART V. OFFSET PROJECT AREA

Georeferenced GIS shapefiles depicting specific elements of the Project Area are required for all projects. Submit supporting documentation and files as attachments labeled "Attachment E." See Part X of this listing document for more information.

Latitude of Offset Project Location:

47.820754 decimal degrees

Longitude of Offset Project Location:

-115.018506 decimal degrees

Project Area Total Acreage:

Approximately 80,851 acres

A. Identify the assessment area (or assessment areas, if project crosses more than one) that contain Project Area lands and list the acreage of project lands within each assessment area.

Two assessment areas contain Project Area lands. Approximately 80,683 acres of Project Area lands fall within the Northern Rockies Mixed Conifer assessment area and approximately 168 acres of Project Area lands fall within the Bitterroot Mixed Conifer assessment area.

B. Identify the governing jurisdiction(s) applicable to the Project Area.

State of Montana and The United States of America Federal Government.

C. Describe how the Project Area was determined.

The Project Area consists of all forest land owned by the OPO that (1) is accessible to commercial timber harvest, (2) is encumbered by a certain easement (referred to as the Thompson-Fisher conservation easement by the OPO), (3) lies to the south of Highway 2 and (4) does not have a higher and better use, according to the OPO's assessment.

D. Describe the existing land cover, and land use of the Project Area.

The Project Area is comprised of managed forestland, dominated by mixed conifer species (Douglas-fir, western larch, grand and subalpine fir, Engelmann spruce, ponderosa and lodgepole pine) in northwest Montana. The Project Area is managed primarily for timber production while taking into consideration the wide variety of environmental, cultural and recreational values and benefits provided by the forest.

E. Describe the forest vegetation types within the Project Area boundary.

The following forest vegetation types predominate within the Project Area boundary, according to the Montana Land Cover (MTLC) 2021 V1 dataset: Rocky Mountain Dry-Mesic Montane Mixed Conifer Forest; Rocky Mountain Mesic Montane Mixed Conifer Forest; Northern Rocky Mountain Lower Montane Riparian Woodland and Shrubland; Rocky Mountain Montane-Foothill Deciduous Shrubland and Rocky Mountain Ponderosa Pine Woodland and Savanna.

F. Describe the site classes within the Project Area boundary.

Site classes that exist in the Project Area are considered to be "High" and will be estimated using site index data, soils data, or attestation by a state forester.

G. Describe the land pressures and climate zone/classification applicable to the Project Area.

The primary land use for Project Area's region is forestry with very limited residential development. Review of air photos and satellite imagery reveal a forest dominated landscape. The Project Area lies predominately in the 4b, 5a, 5b and 6a climate zones as shown on USDA Plant Hardiness Zone Maps.

H. Describe the historical land uses, current zoning, and projected land use within the Project Area and surrounding areas.

The historical land uses in the past have been timber production and outdoor recreation. The Project Area is currently zoned as multiple use to support a wide variety of land use objectives. Projected land use within the Project Area is expected not to change from its current use and will support the same

land uses in this portion of northwest Montana.

I. Describe generally the forest conditions within the Project Area, including species composition, age class distribution, and management history.

The following description of management history pertains to the larger land base of which the Project Area is a part, but also validly describes the management history of the Project Area.

The land included in the Project Area is part of a land base that was originally owned by Burlington Northern. Ownership of the land transitioned to Plum Creek when Burlington Northern "spun off" the latter entity. Ownership then transferred to Weyerhaeuser when Plum Creek and Weyerhaeuser merged, with Weyerhaeuser being the surviving company. The land base was then owned by Southern Pine Plantations for a short period of time prior to acquisition by Green Diamond. In the 1990s, Plum Creek began two trends that shaped the land base as it currently exists:

- A significant acceleration of harvest levels
- The sale of large blocks out of the original Burlington Northern holdings, to the point where in 2018 there were only approximately 680,000 acres remaining. (These 680,000 acres were finally sold to Southern Pine Plantations, and Southern Pine Plantations sold a portion of its holdings to the OPO.)

By the time of the acquisition of the 680,000-acre property by Southern Pine Plantations, stocking throughout the ownership had been reduced to significantly lower levels than in prior decades. Therefore, forest stands within the Project Area are generally younger and comprised of smaller-diameter trees than those in other ownerships within the surrounding area. Somewhat higher stocking levels can be seen inside the forested portions of riparian management zones, which are protected by a "Native Fish Habitat Conservation Plan" (NFHCP) entered into by Plum Creek (dated September 2000) in addition to Montana state law.

The following species predominate in the project area (percentage of total basal area among live trees is provided in parentheses): Douglas-fir (52%), ponderosa pine (14%), lodgepole pine (13%), western larch (11%) and grand fir (6%).

A more detailed summary of the percentage of area within the Project Area falling within each age class according to the OPO's operational inventory data follows, with the format [Age Class], [Percent of Project Area in Age Class].

000	06%
010	07%
020	03%
030	10%
040	11%
050	10%
060	10%
070	09%
080	11%
090	11%
100+	12%
Total	100%

PART VI. OFFSET PROJECT ELIGIBILITY

A. Does the project take place on land that has greater than 10 percent tree canopy cover?

Supporting documentation is required. Submit as attachment labeled "Attachment F." See Part X of this listing

Yes
 No

<i>document for more information.</i>	
B. Indicate how the offset project meets (or will meet) the definition of Natural Forest Management per Table 3.1 in the Compliance Offset Protocol US Forest Offset Projects, June 25, 2015: <i>Supporting documentation is required. Submit as attachment labeled "Attachment G". See below and Part X of this listing document for more information.</i>	
1. Native species: Will the project consist of at least 95% native species based on the basal area per acre of live trees? <i>Provide additional information in Attachment G on how the project currently satisfies or will satisfy this requirement.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2. Composition of native species: Does the Project Area naturally consist of a mixed species distribution where no single species' prevalence, measured as the percent of basal area of all live trees in the Project Area, exceeds the percentage value of standing live carbon shown under the heading 'Species Diversity Index' in the Assessment Area Data File? <i>Provide additional information in Attachment G on how the project currently satisfies or will satisfy this requirement. If "no", proceed to question 2a.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
a) If the Project Area does not naturally consist of a mixed species distribution: Will or have you provided a written statement from the government agency in charge of forestry regulation in the state where the project is located stipulating that the Project site is not capable of meeting the requirement of mixed species distribution.	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Distribution of age classes/sustainable management:	
a) Indicate how the project will meet the requirement for sustainable management if commercial harvesting is either planned or ongoing within the Project Area demonstrating sustainable long term harvesting practices. This applies to all forest landholdings of the Forest Owner(s) (check one of the boxes). <input type="checkbox"/> Not applicable; no commercial harvesting is occurring within the Project Area. <input checked="" type="checkbox"/> Third party certification under the Forest Stewardship Council, Sustainable Forestry Initiative, or Tree Farm System, whose certification standards require adherence to and verification of harvest levels which can be permanently sustained over time. <input type="checkbox"/> Adherence to a renewable long-term management plan that demonstrates harvest levels which can be permanently sustained over time and that is sanctioned and monitored by a state or federal agency. <input type="checkbox"/> Employ uneven-aged silvicultural practices and maintain canopy retention averaging at least 40% across the forest, as measured on any 20 acres within the entire forestland owned by the Forest Owner, including land within and outside of the Project Area (areas impacted by Significant Disturbance may be excluded from this test). <i>Provide additional information, if necessary, in Attachment G on how the project currently satisfies this requirement.</i>	
b) On a watershed scale up to 10,000 acres (or the Project Area, whichever is smaller), projects must maintain, or make progress toward maintaining, a maximum of 40% of the project's forest lands in ages that are less than 20 years old. (Areas impacted by Significant Disturbance are exempt from this test until 20 years after reforestation of such areas.) Does the acreage within this project meet this requirement? <i>Provide additional information in Attachment G on how the project currently satisfies or will satisfy this requirement.</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. Structural elements (standing and lying dead wood): Does the project currently meet the standing dead tree carbon stock requirement? <i>Provide additional information in Attachment G on how the project currently satisfies or will satisfy this requirement.</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
C. Describe the management activities that will lead to increased carbon stocks in the Project Area, compared to the baseline The OPO intends to increase carbon stocks in the Project Area, compared to the baseline, by decreasing harvest levels relative to the (legally and financially feasible) harvest levels that predominated prior to project commencement. The management activities that will lead to increased carbon stocks in the Project Area, compared to the baseline, will be the suite of silvicultural and management tools that the OPO will use to achieve the correct balance between generation of salable offsets, generation of timber harvest revenue and increasing the health and resilience of the forest.	
D. Is this project being implemented and conducted as the result of any law, statute, regulation, court order, or other legally binding mandate? If "yes," explain:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
E. Will the offset project employ broadcast fertilization?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
F. Does the offset project take place on land that was part of a previously listed and verified Forest Offset Project on any registry or program? <i>If "yes," proceed to questions F1 and F2. Otherwise, skip to Part VII.</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

1. Was the previous Forest Offset Project terminated due to an Unintentional Reversal?

Yes
 No

PART VII. CARBON STOCK INVENTORY

A. Provide a general description of the inventory methodology to be used to quantify carbon stocks for each required carbon pool in the forest project's offset boundary. The inventory methodology must describe the information required in Appendix A(b) of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015.

In general, the purpose of the forest carbon inventory is to directly estimate the onsite carbon stocks in the IFM-1 and IFM-3 pools and indirectly estimate the remaining carbon pools required by the FOP and listed below. A more fully detailed inventory methodology will be submitted with the initial OPDR, but a general description of the forest carbon inventory methodology follows:

- Sample points (SPs) have been laid out in a systematic grid across the project area.
- At each sample point, a nested plot design is employed. A variable plot with a basal area factor of 5 is used for trees with a diameter at breast height (DBH) greater than or equal to 3.1 inches but less than 13.6 inches. A 1/5th acre fixed plot is used for trees with a DBH greater than or equal to 13.6 inches. Live trees at least 4.5 feet in height that are less than 3.1 inches in DBH are sampled on a 1/100th acre fixed plot, but such trees will not be included in the carbon stocking calculations until they are 3.1 inches in DBH (i.e., a 3.1-inch cutoff has been employed in the carbon stocking calculations).
- The forest will be stratified based on total cubic foot stocking, and SPs will be assigned to strata based on the total cubic foot stocking of the stand in which SP is nominally located, based on GIS analysis.
- Each SP is located with a commercial-grade GNSS unit and permanently monumented to facilitate future re-measurement and site visit verifications.
- The inventory is audited during the collection process and corrective actions implemented to maintain data quality.

Below is the list of tree data to be collected at each plot.

IFM-1 Standing Live:

At each SP, "in" trees will be tallied along with species, DBH (for trees with a DBH greater than or equal to 3.1 inches), total height, actual height (if relevant) and soundness deduction. These sample plots will provide inventory estimates in terms of cubic foot volume and biomass following the procedures and guidance listed on ARB's website and within the protocol.

IFM-3 Standing Dead:

At each SP, "in" trees will be tallied along with species, DBH, total height, actual height (if relevant), soundness deduction and decomposition class. These sample plots will provide inventory estimates in terms of cubic foot volume and biomass following the procedures and guidance listed on ARB's website and within the protocol.

IFM-6 Soil (if applicable):

Excluded because the conditions in Table 5.2 of the FOP that would require inclusion of this pool (deep ripping, furrowing, or plowing where soil disturbance exceeds 25% of the Project Area, or mechanical site preparation that is not conducted on contours) are not planned.

IFM-7 Carbon in in-use forest products:

For the Project IFM-7 will be calculated based on harvest records in accordance with Appendix C of the FOP. For the Baseline IFM-7 will be modeled in accordance with Appendix B and calculated in accordance with Appendix C of the FOP.

IFM-8 Forest product carbon in landfills (if applicable):

For the Project IFM-8 will be calculated based on harvest records in accordance with Appendix C of the FOP, for the Baseline IFM-8 will be modeled in accordance with Appendix B and calculated in accordance with Appendix C of the FOP.

IFM- 9 Biological emissions from site preparation:

Site preparation is not expected to occur on more than 25% of the project area over the project life, nor is mechanical site preparation expected to be conducted on contours.

IFM-14 Biological emissions/removals from change in harvesting on forestland outside project area:

Estimated in the project using the protocol default (i.e. 20%).

IFM-17 Biological emissions from decomposition of forest products:

Quantified as a component of calculating carbon stored for 100 years in wood products (SSR#IFM-7) and landfills (SSR #IFM-8).

B. Describe the calculation methodologies to be used to determine metric tons per acre for each of the carbon pools included in the Offset Project Data Report.**IFM-1 Standing Live:**

Standardized FIA biomass equations using the Jenkins equations and the component ratio method, as referenced on ARB's FORP website, to calculate all portions of the tree. Carbon will be estimated as 50% of the dry biomass. Carbon will be converted to CO₂e using 3.667.

IFM-3 Standing Dead:

Standardized FIA biomass equations using the Jenkins equations and the component ratio method, as referenced on ARB's FORP website, to calculate all portions of the tree. Carbon will be estimated as 50% of the dry biomass. Carbon will be converted to CO₂e using 3.667.

IFM-6 Soil (if applicable):

N/A

IFM-7 Carbon in in-use forest products:

Regional mill efficiencies and 100-year default storage factors.

IFM-8 Forest product carbon in landfills (if applicable):

Regional mill efficiencies and 100-year default storage factors.

IFM- 9 Biological emissions from site preparation:

N/A (see Section A above)

IFM-14 Biological emissions/removals from change in harvesting on forestland outside project area:

Estimated in the project using the protocol default (i.e. 20%).

IFM-17 Biological emissions from decomposition of forest products:

Quantified as a component of calculating carbon stored for 100 years in wood products (SSR#IFM-7) and landfills (SSR #IFM-8).

C. Provide a summary of the inventory of carbon stocks for each carbon pool (or approach used, if inventory is not applicable).**IFM-1 Standing Live:**

2,624,026.49 tCO₂e

IFM-3 Standing Dead:

120,257.62 tCO₂e

IFM-6 Soil (if applicable):

N/A

IFM-7 Carbon in in-use forest products:

0

IFM-8 Forest product carbon in landfills (if applicable):

0

IFM- 9 Biological emissions from site preparation:

0

IFM-14 Biological emissions/removals from change in harvesting on forestland outside project area:

Estimated in the project using the protocol default (i.e. 20%).

IFM-17 Biological emissions from decomposition of forest products:

0

D. Provide the calculation of the offset project's reversal risk rating and expected contribution to the Forest Buffer Account.

The preliminary estimate of the project's reversal risk rating and expected contribution to the Forest Buffer Account is 15.87%.

PART VIII. OFFSET PROJECT BASELINE

**Submit the information in this form to
the appropriate Offset Project Registry**

A. Required for ALL Improved Forest Management Projects**1. Describe the project's modeling plan, following the requirements and methods in Appendix B(h) of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015.**

The modeling plan will use the FVS (Forest Vegetation Simulator) Inland Empire Variant growth and yield model, runs in "plots as stands" mode (i.e., each SP will constitute its own "stand"). The model will be calibrated through the inputs set in the FVS_PlotInit table (e.g., location code, latitude/longitude, elevation and forest type code will all be specified) but no calibrations will otherwise be implemented.

Riparian buffers have been implemented in GIS, using the restrictions identified in the NFHCP (as referenced in Question I of Part IV above), and SPs nominally located within those buffers have been identified. The silviculture modeled for these SPs will follow the requirements set out in the the NFHCP--this will generally amount to retention of 10% of pre-harvest stocking in Class 3 riparian management zones and 88 trees per acre greater than or equal to 8 inches DBH (or 50% of pre-harvest stocking, whichever is greater) in Class 1 non-fish-bearing and Class 2 riparian management zones. No harvest is modeled in Class 1 fish-bearing riparian management zones.

Outside riparian management zones, the baseline will generally be modeled as the management regime that has the highest net present value (at a 6% discount rate, the rate generally applicable to the class of private industrial timberland owners according to publicly available research carried out by L&C Carbon) while still adhering to the principles of responsible forest management that is fully compliant with the easement encumbering the project area. This management style could generally be characterized as even-aged management achieved through natural regeneration. The shelterwood method will be used to achieve regeneration if insufficient advance regeneration is present (otherwise the overstory removal method is permitted). Commercial thinning is implemented where warranted.

Treatments modeled in the baseline will likely retain trees of similar species composition as were present prior to harvest. The harvest frequency will be the frequency that achieves the highest net present value, subject to the constraint that a harvest of less than 2,000 board feet per acre will not be permitted. Regeneration assumptions are those coded into the "full establishment model" in use by the Inland Empire variant (no modification to this regeneration model will be made). Legal constraints are described in more detail in Attachment H of this listing form. A detailed modeling plan will be available to the verification body and submitted with the initial offset project data report after the baseline modeling has been completed.

A matrix documenting any and all legal constraints affecting forest management activities in the project area, labeled "Attachment H", is required. See Part X of this listing document for more information.

2. Estimate the project's baseline onsite carbon stocks and provide a qualitative description. Explain any annual changes in baseline carbon stocks over time.

The preliminary estimate of the average baseline total onsite carbon stocks is 34.00 tCO₂e per acre (aboveground and belowground standing live and dead combined). The baseline carbon stocks model is currently being developed but it is currently presumed that the 100-year average baseline onsite stocks will be more or less equal to the actual onsite carbon stocks at project commencement. Baseline carbon stocks are estimated to exhibit cyclical behavior commensurate with harvest patterns in the baseline model.

A graph portraying the baseline onsite carbon stocks, labeled "Attachment I," and a diagram of the baseline incorporating all required carbon stocks, labeled "Attachment J," are required. See Part X of this listing document for more information.

3. Identify the approved growth model that will be used for the project.

The Forest Vegetation Simulator (FVS) Inland Empire Variant.

4. Provide an estimate of carbon that will be stored long-term in harvested wood products in the baseline.

The estimate of average carbon that will be stored long-term in harvested wood

products in the baseline (including landfills) is 0.49 tCO₂e per acre per year.

B. Required for Improved Forest Management Projects on Private Lands ONLY

1. Provide the estimated initial above ground standing live carbon stock per acre for the project, if known.
The estimated initial above ground standing live carbon stock is 26.36 tCO₂ per acre.

2. Provide the estimated minimum baseline level per acre.
The estimated minimum baseline level is 26.36 tCO₂ per acre.

3. Provide the weighted common practice value per acre associated with the Project Area.
The weighted common practice value associated with the Project Area is 42.74 tCO₂e per acre.

4. Are the Project Area's initial above-ground standing live carbon stocks per acre above or below Common Practice?
If below Common Practice, what is the High Stocking Reference for the Project Area?
21.09 tCO₂e per acre
Further documentation is required if project below Common Practice. Submit supporting documents as attachments labeled "Attachment K." See Part X of this listing document for more information.

Above
 Below

5. Does the Forest Owner(s) and its affiliate(s) own land in fee or hold timber rights on land outside the Project Area?
If "no," skip to question 6.

Yes
 No

a. If "yes," does the Protocol require the use of a weighted average carbon stock (WCS) on lands in the same Logical Management Unit (LMU, as defined in subchapter 1.2 and 5.2.1)?
If "no," skip to question 6.

Yes
 No

b. If "yes," is inventory data available for the LMU or will the OPO use a stratified vegetation analysis?

Data available for LMU
 Stratified Vegetation Analysis

c. Provide the estimated WCS per acre, if known.
The estimated WCS is 26.36 tCO₂e per acre.

6. How does the OPO demonstrate financial feasibility of the growth and harvesting regime assumed for the baseline? (check one of the boxes)

- Conducting a financial analysis of the anticipated growth and harvesting regime that captures all relevant costs and returns, taking into consideration all legal, physical, and biological constraints, using regional norms or documented costs and returns for the project area or other properties in the Forest Project's Assessment Area
- Providing evidence that activities similar to the proposed baseline growth and harvesting regime have taken place on other properties within the Forest Project's Assessment Area within the past 15 years
Supporting documentation is required. Submit as attachment labeled "Attachment L." See Part X of this listing document for more information.

C. Required for Improved Forest Management Projects on Public Lands ONLY

1. Has an initial forest carbon inventory been conducted for the Project Area?
 Yes
 No

2. Provide a projection of future changes to Project Area forest carbon stocks extrapolating from historical trends.

3. Explain how current public policy will affect onsite carbon stocks (as per requirements of subchapter 5.2.2) and how the baseline modeling incorporates constraints imposed by all applicable statutes, regulations, policies, plans, and activity-based funding. Provide documentation of these constraints that include a description, a geographic location and associated agency, narrative of effect, and modeling technique used, per requirements of subchapter 7.1.4(a)(3).

4. Have carbon stocks in the Project Area been increasing or declining over the preceding ten-year period?
 Increasing
 Declining

PART IX. ADDITIONAL QUESTIONS

A. Have any lands within the Project Area ever been listed or registered with any offset project registry or program in the past?
If "yes," identify the registry or program and provide details on the issued credits below.

Yes
 No

B. Have greenhouse gas emission reductions or removal enhancements associated with lands within the Project Area been credited or claimed for the purpose of greenhouse gas mitigation or reduction goals, whether in a voluntary or regulatory context?
If "yes," identify the registry or program and provide details on the issued credits below.

Yes
 No

Registry/Program:

Reporting Period(s):

Vintage(s):




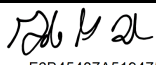
Number of Credits Issued:

PART X. ATTACHMENTS

- A. If the answer to Part IV.A is "yes," provide documentation (e.g., deed of trust, title report, etc.) showing the OPO's ownership interest in the property and its interest in the trees and standing timber on the property. If the answer to Part IV.A is "no," provide documentation supporting the explanation of the OPO's right to undertake and list the project.
- B. If the answer to Part IV.E is "public," provide documentation demonstrating explicit approval of the offset project's management activities and baseline including any public vetting processes necessary to evaluate management and policy decisions concerning the offset project. N/A
- C. If a Qualified Conservation Easement (QCE) has been recorded, provide a copy. The listing information contained in this form and the documents attached to it will eventually be submitted to ARB so submitting a copy of the QCE as an attachment to this listing document fulfills the requirement in 7.1.1.1(a)(20) of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015 to provide ARB with a copy. N/A
- D. If the project is located on one of the categories of Tribal land listed in Part IV.G, provide documentation demonstrating that the land within the Project Area is owned by a tribe or private entity. Also provide documentation that demonstrates the existence of a limited waiver of sovereign immunity between ARB and the governing body of the Tribe entered into pursuant to section 95975(I) of the Cap-and-Trade Regulation. N/A
- E. Provide descriptions and a georeferenced GIS shapefile(s) of the Project Area including:
1. Governing jurisdictions, and latitude/longitude coordinates
 2. Public and private roads (shapefile only)
 3. Towns (shapefile only)
 4. Major watercourses (4th order or greater), water bodies, and watersheds (shapefile only)
 5. Topography (shapefile only)
 6. Townships, ranges, and sections (shapefile only)
 7. Existing land cover and land use (description with optional shapefile)
 8. Forest vegetation types (description with optional shapefile)
 9. Site classes (description with optional shapefile)
 10. Land pressures and climate zone/classification (description with optional shapefile)
 11. Historical land uses, current zoning, and projected land use within the Project Area (description with optional shapefile)
- F. Provide supporting documentation demonstrating that the offset project takes places on land that has greater than 10 percent tree canopy cover.
- G. Provide additional information on how the project satisfies the Natural Forest Management criteria set forth in table 3.1 of Section 3.1(a)(1).
- H. Attach a matrix documenting any and all legal constraints affecting forest management in the project boundary. Matrix must include:
1. A description of each constraint
 2. The applicable geographic range for each constraint
 3. The local, state, or federal agency associated with each constraint
 4. A narrative describing the effect of the constraint on forest management
 5. A description of the modeling used to implement the constraint
- I. Attach a graph portraying the baseline onsite carbon stocks with time depicted on the x-axis and metric tons CO₂e depicted on the y-axis that meets the requirements of Section 7.1.1(a)(29).
- J. Attach a diagram of the baseline incorporating all required carbon stocks.
- K. For projects on private lands ONLY: If the Project Area's initial above-ground standing live carbon stocks are below Common Practice, submit an affidavit testifying that the inventory depicted over the past 10 years (used to determine the High Stocking Reference for the Project Area) is reasonably accurate, and include a summary of volume harvested over the past 10 years. N/A
- L. For projects on private lands ONLY: Provide a description and supporting evidence, if applicable, that the growth and harvesting regime assumed for the baseline is financially feasible based on the qualifications in Section 5.2.1(e)(2) of the Protocol. N/A

PART XI. ATTESTATIONS AND OPO SIGNATURE

I certify under penalty of perjury under the laws of the State of California the GHG reductions and/or GHG removal enhancements for

DS  Initial	Project Name:		Crediting Period Start Date:		Crediting Period End Date:
	Green Diamond Resource Company Thompson River IFM	from	02/10/2021	to	03/31/2046
will be measured in accordance with the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015, and all information required to be submitted to ARB is true, accurate, and complete.					
DS  Initial	I understand I am voluntarily participating in the California Greenhouse Gas Cap-and-Trade Program under title 17, article 5, and by doing so, I am now subject to all regulatory requirements and enforcement mechanisms of this program and subject myself to the jurisdiction of California as the exclusive venue to resolve any and all disputes arising from the enforcement of provisions in this article.				
DS  Initial	I understand that the offset project activity and implementation of the offset project must be in accordance with all applicable local, regional, and national environmental and health and safety laws and regulations that apply to the offset project location. I understand that offset projects are not eligible to receive ARB or registry offset credits for GHG reductions and GHG removal enhancements that are not in compliance with the requirements of the Cap-and-Trade Program.				
In signing this form, I certify under penalty of perjury of the laws of California that the information contained in this form is true, accurate, and complete. I further certify that I am an Account Representative of the Offset Project Operator (OPC).					
SIGNATURE:		PRINTED NAME:			
		Galen Schuler			
TITLE:		DATE:			
Vice President, General Counsel		02/09/2022			

Background for Application of Listing an Improved Forest Management U.S. Forest Offset Project

Section 95975 of the Cap-and-Trade Regulation describes the requirements and process for an Offset Project Operator (OPO) or Authorized Project Designee (APD) to list an offset project with an approved Offset Project Registry. This form is designed to help an OPO or APD fulfill the requirements of Section 95975 of the Cap-and-Trade Regulation and of Section 7.1.1 of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015, for listing an offset project. The U.S. Forest protocol designates three project types: Avoided Conversion, Improved Forest Management, and Reforestation. This form is designed for Improved Forest Management projects only. The information in the completed form should be submitted to the approved Offset Project Registry with which the OPO or APD would like their offset project listed.

Where to Submit Information Contained in This Form

Please complete the information on the form using your computer. Then print, sign, and scan the form. The completed and signed information and all supporting documentation should be submitted to the appropriate [Offset Project Registry](#).

Copies of this form can be downloaded from the ARB website at:
<http://www.arb.ca.gov/cc/capandtrade/offsets/forms/forms.htm>

Detailed Instructions for Application for Listing an Improved Forest Management U.S. Forest Offset Project

This form is protected with restricted editing to facilitate completing the form. If the applicant wishes to unprotect the form, the password is "form".

Part I. Entity Applying for Listing:

- Indicate whether the Offset Project Operator (OPO) or Authorized Project Designee (APD) is submitting the information for project listing. Section 95975(a) of the Cap-and-Trade Regulation requires that the OPO and, if applicable, the APD must register with ARB for the Cap-and-Trade Program prior to listing a project. It also requires that neither the OPO nor APD be subject to any Holding Account restrictions imposed as part of an enforcement action. To register with ARB, please visit the website for Compliance Instrument Tracking System Services (CITSS): <https://www.wci-citss.org/>
- List the name, phone, email address, and mailing and physical address of the person submitting the information. If the mailing and physical addresses are the same please check the box and leave the physical address fields blank. This person should be an employee of the OPO or APD, whichever entity is making the submission. The person submitting the information need not be the same person as the contact person listed for the OPO or APD in Part III and also need not be the person signing the form in Part XI.
- The person submitting the information should indicate the date the form is completed.

Part II. Offset Project Information:

- Provide the name for the offset project. Indicate the offset project commencement date and the start and end dates of the first reporting period; approximations are acceptable if precise dates are unknown.
- Project commencement for an Improved Forest Management Project must be linked to a discrete, verifiable action that delineates a change in practice that increases sequestration and/or decreases emissions relative to the forest project's baseline. This date could be when the Project Area is transferred to public ownership, when a conservation easement on the Project Area is recorded, or when submitting the offset project listing information.

Part III. OPO/APD Information:

- Enter contact information for the Offset Project Operator (OPO), Authorized Project Designee (APD), and Technical Consultant for the offset project. Every project will have an OPO. If a project does not have an APD or Technical Consultant, please mark the box indicating the project does not have an APD or Technical Consultant and leave the appropriate fields blank.
- For the OPO and, if applicable, the APD and Technical Consultant, enter the entity's name, its CITSS ID number (if applicable), its mailing address, and the name, phone number, and e-mail address of a contact person for the entity.

**Submit the information in this form to
the appropriate Offset Project Registry**

The CITSS ID is six characters in length, with two letters followed by four numbers (e.g., "CA1234"). **DO NOT PROVIDE THE OPO's or APD's CONFIDENTIAL CITSS ACCOUNT NUMBER**, which begins with the CITSS ID number followed by a hyphen and more numbers.

Part IV. Land Ownership:

- This part includes questions regarding land ownership and property interests.
- Further documentation is required based on the responses to some questions. See Part X of this listing form for more information on the precise requirements.

Part V. Offset Project Area:

- This part asks for qualitative descriptions of the offset Project Area.
- Maps are required to complement the descriptions provided in this part. See Part X of this listing form for more information on the precise requirements.
- The Project Area should be determined following the requirements of chapter 4 of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015.
Assessment areas shall be determined by referencing the Assessment Area Data File available at:
• http://www.arb.ca.gov/cc/capandtrade/protocols/usforest/usforestprojects_2015.htm

Part VI. Offset Project Eligibility:

- The questions in this part are designed to facilitate the determination of project eligibility for Improved Forest Management Projects.
- Further documentation is required based on the responses to some questions. See Part X of this listing form for more information on the precise requirements.
- Details on the eligibility requirements for Improved Forest Management Projects can be found in subchapters 2.2, and 3.1 of the Compliance Offset Protocol U.S. Forest Project, June 25, 2015.
- Details on the Natural Forest Management criteria can be found in Table 3.1 in the Compliance Offset Protocol U.S. Forest Project, June 25, 2015.

Part VII. Carbon Stock Inventory:

- Projects are not required to have completed a full carbon stock inventory at the time of listing, but OPOs/APDs should be familiar with Appendix A and have a plan for how they will meet the requirements therein. Therefore, a general description of the project's inventory methods and procedures, consistent with the requirements in Appendix A(b), is required at the time of listing. ARB recognizes that some information provided will be preliminary and based on best estimates. If the project's inventory methodology changes between the time of listing and submission of the first OPDR, this should be reported as a change to the information submitted at project listing when submitting the first OPDR.
- Subchapter 5.2 of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015 outlines the approved quantification methodologies for Improved Forest Management Projects. Further details on completing a forest project carbon inventory can be found in Appendix A of the Protocol.
- Follow the steps in Appendix D of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015 to quantify the project's reversal risk rating.
- The project's expected contribution to the Forest Buffer Account is determined annually based upon the project's risk of reversal and is calculated by multiplying the project specific reversal risk rating by the total net GHG reductions/removals achieved by the project. An approximation of the contribution to the Forest Buffer Account is acceptable.

Part VIII. Offset Project Baseline:

- Projects are not required to have a finalized baseline at the time of listing, but OPOs/APDs should be familiar with Appendix B and have a plan for how they will meet the requirements therein. A complete modeling plan reflecting the requirements in Appendix B(h) is therefore required at the time of listing. ARB recognizes that some information provided will be preliminary or based on best estimates. If the project's modeling plan or baseline estimates change between the time of listing and submission of the first OPDR, this should be reported as a change to the information submitted at project listing when submitting the first OPDR.
- Note that IFM projects located on public land must present documentation demonstrating explicit approval of the offset project's management activities and baseline. These projects may report changes to the baseline within the initial OPDR if the changes have gone through a public review process and meet the Protocol requirements regarding explicit approval of the project's baseline.
- This part is divided into three sections: questions required for all Improved Forest Management Projects; questions for Improved Forest Management Projects on private lands; and questions for

**Submit the information in this form to
the appropriate Offset Project Registry**

Improved Forest Management Projects on public lands. Answer the questions applicable to the project.

- Subchapter 5.2 of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015 outlines the approved quantification methodologies for Improved Forest Management Projects.
- ARB approved growth models can be found in Appendix B(a) of the Compliance Offset Protocol U.S. Forest Projects, June 25, 2015.
- When a requirement is not applicable to the project being listed, please select the "N/A" (Not Applicable) checkbox next to the requirement so that it is clear that the question was not inadvertently left unanswered.

Part IX. Additional Questions:

- Answer both questions. If the answer to either question is "yes," identify the registry or program and provide details on the issued credits in the space provided.

Part X. Attachments:

- Provide each attachment on a separate sheet of paper and submit along with the completed application for listing.
- To aid with tracking each attachment, it is recommended that the attachments are labeled to correspond with the letter in Part X that they refer to (e.g. "Attachment B").
- When an attachment is not applicable to the project being listed, please select the "N/A" (Not Applicable) checkbox next to the requirement so that it is clear that the attachment was not inadvertently left off.
- Requirements for considering legal constraints can be found in subchapter 5.2.1(e)(1). Further details on modeling carbon stocks can be found in Appendix B of the Protocol.

Part XI. Attestations and OPO Signature:

- Section 95975(c) of the Cap-and-Trade Regulation requires three attestations for listing an offset project. The required attestations are provided in this section. Each attestation should be initialed by the person signing the form.
- The first attestation requires the applicant to provide the offset project name and the start and end dates of the crediting period to complete the statement. The offset project name should match the name entered in Part II. The dates for the offset project's crediting period must also be provided. Please note that the dates provided in the attestation are for the crediting period, not for the first reporting period provided in Part II. The crediting period dates may be approximate if precise dates are not known.
- Section 95975(d) requires the attestations in Section 95975(c) to "be provided to an Offset Project Registry with the listing information, if being listed with an Offset Project Registry."
- The individual signing the document must be registered in CITSS as the OPO's Primary Account Representative or Alternate Account Representative. The individual signing the document may be an APD employee and/or representative; but to sign the document, the individual must be an Account Representative on the OPO's CITSS account.
- Please provide the person's signature, printed name, corporate title, and date signed.

Please contact your Offset Project Registry with any questions.



ATTACHMENT A: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The documents annexed below show the OPO's ownership interest in the real property included in the Project Area and its interest in the trees and standing timber on said property. All parcels included in the Project Area were conveyed in grant deeds recorded on or before 02/10/2021.



Debbie Pierson, Flathead County MT by AW

202100004956

Page: 1 of 5

Fees: \$35.00

2/10/2021 3:54 PM

AFTER RECORDING, PLEASE
RETURN TO:

First American Title Insurance Company
3455 Peachtree Road NE, Suite 675
Atlanta, GA 30326
NCS 1021060

GRANT DEED

SPP MONTANA, LLC, a Montana limited liability company, with its principal place of business located at 6304 Peake Road, Macon, Georgia, 31210 (hereinafter called "Grantor") for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **GREEN DIAMOND RESOURCE COMPANY**, a Washington corporation, whose address is 1301 Fifth Avenue, Suite 2700, Seattle, Washington 98101 (hereinafter called "Grantee,") and unto its successors and assigns forever, that certain real property situated in the County of Flathead, State of Montana, (collectively, the "Property"), described as follows on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, Grantor's right, title and interest in and to all water and water rights not previously reserved or conveyed to third parties.

FURTHER TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, title to all minerals and mineral rights and all rights to explore for and extract such minerals as appurtenant to the Property, not previously reserved or conveyed to third parties.

SUBJECT TO those Permitted Exceptions shown on Exhibit "B" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

Grantor covenants with Grantee that it will forever warrant and defend said title to said lands against all lawful claims and encumbrances done or suffered by it during its ownership of said lands, but against none other.

THIS INSTRUMENT IS INTENDED TO MERGE INDIVIDUAL PARCELS OF LAND TO FORM THE AGGREGATE PARCEL DESCRIBED IN EXHIBIT A ATTACHED HERETO.

0976413 0976414

Approved 2/10/2021 cw



IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers effective as of this 14 day of January, 2021.

SPP MONTANA, LLC, a Montana limited liability company

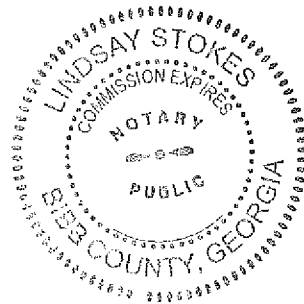
By: [Signature]
Patrick C. Patton, Manager

STATE OF Georgia
COUNTY OF Bibb

On this 12 day of January, 2021, before me personally appeared Patrick C. Patton to me known to be a Manager of SPP MONTANA, LLC, a Montana limited liability company, the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that s/he is authorized to execute said instrument on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

[Signature]
Notary Public in and for the State of Georgia
Printed Name: Lindsay Stokes
My appointment expires: 2.14.22





202100004956

Page: 3 of 5

Fees: \$35.00

2/10/2021 3:54 PM

EXHIBIT A TO DEED

TRACT 130:

Government Lots 3 and 4; the Southwest Quarter of the Northwest Quarter (SW¹/₄NW¹/₄); of Section 2, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

AND

Government Lots 1, 2, 3 and 4; the South Half (S¹/₂); the South Half of the North Half (S¹/₂N¹/₂) (All Fractional) of Section 3, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM the Southeast Quarter of the Southeast Quarter (SE¹/₄SE¹/₄) of Section 3, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.



EXHIBIT B

Permitted Encumbrances

1. Ad valorem taxes not yet due and payable.
2. All previous reservations, exceptions and conveyances of record of oil, gas, associated hydrocarbons, minerals and mineral substances, and royalty and other minerals rights and interests.
3. All matters that would be revealed by a current, accurate survey or inspection of the Property.
4. Existing zoning, subdivision and land use restrictions.
5. Rights of parties in possession pursuant to the Unrecorded Agreements assigned to Purchaser pursuant to the Unrecorded Agreements Assignment.
6. Riparian rights of others in and to any creeks, rivers, lakes or streams located on or adjoining the Property.
7. All matters affecting the Property set forth the following recorded deeds conveying title to the Property to Seller, except for any monetary liens, encumbrances, mortgages, deeds of trust, deeds to secure debt, or assessments:

Flathead County:
Grant Deed – recorded March 30, 2020 as Instrument No. 202000008048
Grant Deed - recorded March 30, 2020 as Instrument No. 202000008055
8. Lack of legal access to any portion of the Property.
9. Existing of record road rights of way and the right of the public to use such roads.
10. Existing of record railroad rights of way and easements.
11. Existing of record utility easements and rights of way.
12. Any loss or claim due to the indefiniteness or uncertainty in the legal descriptions of the Property.
13. All prior reservations, exceptions and conveyances of water and other water rights and interests.
14. Lost Trail – Deed of Conservation Easement from SPP Montana, LLC to the Montana Department of Fish, Wildlife and Parks, dated December 7, 2020, filed for record December 21, 2020 as Instrument No.202000043006, Flathead County, Montana records.



15. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Kootenai East CE – GD) by and between SPP Montana, LLC and The Trust for Public Land.
16. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Lost Trail Conservation Area CE – GD) by and between SPP Montana, LLC and The Trust for Public Land, dated as of January 8, 2021.
17. Rights of Weyerhaeuser Company pursuant to that certain Entry Permit to Perform Various Activities, dated March 26, 2020 between SPP Montana, LLC and Weyerhaeuser Company.
18. Master Fire Hazard Reduction Agreement #2 between SPP Montana, LLC and The Montana Department of Natural Resources and Conservation Forestry Division dated December ____, 2020.
19. Thompson-Fisher Conservation Easement Fourth Restatement of Deed of Conservation Easement recorded September 26, 2003 as Instrument No. 2003-269-16230, as amended by the Fifth Amendment to the Thompson-Fisher Conservation Easement recorded October 24, 2019 as Instrument No. 2019-00027397, Flathead County records.



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Page: 1 of 5
Fees: \$35.00
2/10/2021 3:54 PM

Debbie Pierson, Flathead County MT by AW

AFTER RECORDING, PLEASE
RETURN TO:

First American Title Insurance Company
3455 Peachtree Road NE, Suite 675
Atlanta, GA 30326
NCS 1021060

GRANT DEED

SPP MONTANA, LLC, a Montana limited liability company, with its principal place of business located at 6304 Peake Road, Macon, Georgia, 31210 (hereinafter called "Grantor") for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **GREEN DIAMOND RESOURCE COMPANY**, a Washington corporation, whose address is 1301 Fifth Avenue, Suite 2700, Seattle, Washington 98101 (hereinafter called "Grantee,") and unto its successors and assigns forever, that certain real property situated in the County of Flathead, State of Montana, (collectively, the "Property"), described as follows on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, Grantor's right, title and interest in and to all water and water rights not previously reserved or conveyed to third parties.

FURTHER TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, title to all minerals and mineral rights and all rights to explore for and extract such minerals as appurtenant to the Property, not previously reserved or conveyed to third parties.

SUBJECT TO those Permitted Exceptions shown on Exhibit "B" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

Grantor covenants with Grantee that it will forever warrant and defend said title to said lands against all lawful claims and encumbrances done or suffered by it during its ownership of said lands, but against none other.

THIS INSTRUMENT IS INTENDED TO MERGE INDIVIDUAL PARCELS OF LAND TO FORM THE AGGREGATE PARCEL DESCRIBED IN EXHIBIT A ATTACHED HERETO.

0002353 Ptn

Approved 2/10/2021 cw



IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers effective as of this 14 day of January, 2021.

SPP MONTANA, LLC, a Montana limited liability company

By: [Signature]
Patrick C. Patton, Manager

STATE OF Georgia
COUNTY OF Bibb

On this 12 day of January, 2021, before me personally appeared Patrick C. Patton to me known to be a Manager of SPP MONTANA, LLC, a Montana limited liability company, the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that s/he is authorized to execute said instrument on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Lindsay Stokes
Notary Public in and for the State of Georgia
Printed Name: Lindsay Stokes
My appointment expires: 2.14.22

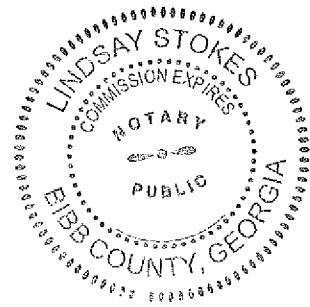




EXHIBIT A TO DEED

TRACT 456:

All of those lands in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 29, Township 28 North, Range 25 West, P..M.M., Flathead County, Montana, lying South of the of the center line of the South Pleasant Valley Road as shown and described on Certificate of Survey No. 13371, records of Flathead County, Montana.

AND

Government Lot 4 of Section 30, Township 28 North, Range 25 West, P.M.M., Flathead County, Montana, lying South of the of the center line of the South Pleasant Valley Road as shown and described on Certificate of Survey No. 13371, records of Flathead County, Montana.

AND

The South One-half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) and that portion of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 30, lying South of the center line of the South Pleasant Valley Road as shown and described on Certificate of Survey No. 13371, records of Flathead County, Montana.



EXHIBIT B

Permitted Encumbrances

1. Ad valorem taxes not yet due and payable.
2. All previous reservations, exceptions and conveyances of record of oil, gas, associated hydrocarbons, minerals and mineral substances, and royalty and other minerals rights and interests.
3. All matters that would be revealed by a current, accurate survey or inspection of the Property.
4. Existing zoning, subdivision and land use restrictions.
5. Rights of parties in possession pursuant to the Unrecorded Agreements assigned to Purchaser pursuant to the Unrecorded Agreements Assignment.
6. Riparian rights of others in and to any creeks, rivers, lakes or streams located on or adjoining the Property.
7. All matters affecting the Property set forth the following recorded deeds conveying title to the Property to Seller, except for any monetary liens, encumbrances, mortgages, deeds of trust, deeds to secure debt, or assessments:

Flathead County:
Grant Deed – recorded March 30, 2020 as Instrument No. 202000008048
Grant Deed - recorded March 30, 2020 as Instrument No. 202000008055
8. Lack of legal access to any portion of the Property.
9. Existing of record road rights of way and the right of the public to use such roads.
10. Existing of record railroad rights of way and easements.
11. Existing of record utility easements and rights of way.
12. Any loss or claim due to the indefiniteness or uncertainty in the legal descriptions of the Property.
13. All prior reservations, exceptions and conveyances of water and other water rights and interests.
14. Lost Trail – Deed of Conservation Easement from SPP Montana, LLC to the Montana Department of Fish, Wildlife and Parks, dated December 7, 2020, filed for record December 21, 2020 as Instrument No.202000043006, Flathead County, Montana records.



15. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Kootenai East CE – GD) by and between SPP Montana, LLC and The Trust for Public Land.
16. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Lost Trail Conservation Area CE – GD) by and between SPP Montana, LLC and The Trust for Public Land, dated as of January 8, 2021.
17. Rights of Weyerhaeuser Company pursuant to that certain Entry Permit to Perform Various Activities, dated March 26, 2020 between SPP Montana, LLC and Weyerhaeuser Company.
18. Master Fire Hazard Reduction Agreement #2 between SPP Montana, LLC and The Montana Department of Natural Resources and Conservation Forestry Division dated December ____, 2020.
19. Thompson-Fisher Conservation Easement Fourth Restatement of Deed of Conservation Easement recorded September 26, 2003 as Instrument No. 2003-269-16230, as amended by the Fifth Amendment to the Thompson-Fisher Conservation Easement recorded October 24, 2019 as Instrument No. 2019-00027397, Flathead County records.



Debbie Pierson, Flathead County MT by AW

202100004954

Page: 1 of 26

Fees: \$182.00

2/10/2021 3:54 PM

AFTER RECORDING, PLEASE
RETURN TO:

First American Title Insurance Company
3455 Peachtree Road NE, Suite 675
Atlanta, GA 30326
NCS 1021060

GRANT DEED

SPP MONTANA, LLC, a Montana limited liability company, with its principal place of business located at 6304 Peake Road, Macon, Georgia, 31210 (hereinafter called "Grantor") for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **GREEN DIAMOND RESOURCE COMPANY**, a Washington corporation, whose address is 1301 Fifth Avenue, Suite 2700, Seattle, Washington 98101 (hereinafter called "Grantee,") and unto its successors and assigns forever, that certain real property situated in the County of Flathead, State of Montana, (collectively, the "Property"), described as follows on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, Grantor's right, title and interest in and to all water and water rights not previously reserved or conveyed to third parties.

FURTHER TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, title to all minerals and mineral rights and all rights to explore for and extract such minerals as appurtenant to the Property, not previously reserved or conveyed to third parties.

SUBJECT TO those Permitted Exceptions shown on Exhibit "B" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

Grantor covenants with Grantee that it will forever warrant and defend said title to said lands against all lawful claims and encumbrances done or suffered by it during its ownership of said lands, but against none other.

[Signature page follows]

See Attached Assr #'s CW

Approved 2/10/2021 cw



IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers effective as of this 14 day of January, 2021.

SPP MONTANA, LLC, a Montana limited liability company

By: [Signature]
Patrick C. Patton, Manager

STATE OF Georgia
COUNTY OF Bibb

On this 12 day of January, 2021, before me personally appeared Patrick C. Patton to me known to be a Manager of SPP MONTANA, LLC, a Montana limited liability company, the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that s/he is authorized to execute said instrument on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Lindsay Stokes
Notary Public in and for the State of Georgia
Printed Name: Lindsay Stokes
My appointment expires: 2.14.22

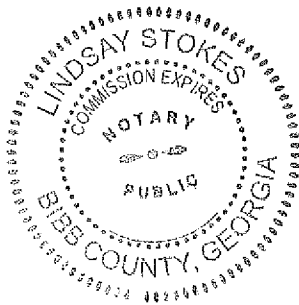




EXHIBIT A TO DEED

TRACT 1:

Government Lots 1, 2, 3 and 4, the South Half of the North Half (S¹/₂N¹/₂), the Southwest Quarter (SW¹/₄) and the West Half of the Southeast Quarter (W¹/₂SE¹/₄) of Section 3, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 2:

Government Lots 1, 2, 3 and 4, the South Half of the North Half (S¹/₂N¹/₂), the Southwest Quarter (SW¹/₄) and the West Half of the Southeast Quarter (W¹/₂SE¹/₄) of Section 5, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 3:

The Southwest Quarter of the Northeast Quarter (SW¹/₄NE¹/₄), the Northwest Quarter of the Southeast Quarter (NW¹/₄SE¹/₄) and the East Half of the Southwest Quarter (E¹/₂SW¹/₄) of Section 8, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 4:

All of Section 9, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 5:

All of Section 15, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 6:

All of Section 17, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 7:

The West Half of the Northwest Quarter (W¹/₂NW¹/₄), the Southeast Quarter of the Northwest Quarter (SE¹/₄NW¹/₄) and the Northwest Quarter of the Southwest Quarter (NW¹/₄SW¹/₄) of Section 21, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 8:

The North Half of the Northwest Quarter (N¹/₂NW¹/₄) of Section 28, Township 25 North, Range 26 West, M.P.M., Flathead



County, Montana.

TRACT 9:

The South Half (S $\frac{1}{2}$), the Northwest Quarter (NW $\frac{1}{4}$) and the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 29, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 10:

All of Section 33, Township 25 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 13:

Government Lots 2, 3 and 4, the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the North Half of the Southwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 2, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 14:

Government Lots 1, 2, 3 and 4; the South Half of the North Half (S $\frac{1}{2}$ N $\frac{1}{2}$); the South Half (S $\frac{1}{2}$) (All Fractional) Section 3, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 15:

Government Lots 1 and 2, the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) and the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 4, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 16:

Government Lots 1, 2, 3 and 4; the South Half of the North Half (S $\frac{1}{2}$ N $\frac{1}{2}$); the South Half (S $\frac{1}{2}$) (All Fractional) Section 5, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 17:

The Northeast Quarter (NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 7, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.



EXCEPTING THEREFROM the Northeast Quarter of the Northwest quarter (NE¹/₄NW¹/₄) of Section 7, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

ALSO EXCEPTING THEREFROM that portion of the South Half on the Northeast Quarter (S¹/₂NE¹/₄) lying southerly of the southern right-of-way of Highway 2 in Section 7, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 18:

The Northwest Quarter of the Northeast Quarter (NW¹/₄NE¹/₄), the Northeast Quarter of the Southeast Quarter (NE¹/₄SE¹/₄) and the Southwest Quarter of the Southeast Quarter (SW¹/₄SE¹/₄) of Section 8, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 19:

All of Section 9, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 20:

The Northeast Quarter (NE¹/₄), the North Half of the Northwest Quarter (N¹/₂NW¹/₄), the Southeast Quarter of the Northwest Quarter (SE¹/₄NW¹/₄) and the North Half of the Southeast Quarter (N¹/₂SE¹/₄) of Section 15, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 21:

The Northeast Quarter (NE¹/₄), the Northeast Quarter of the Northwest Quarter (NE¹/₄NW¹/₄), the North Half of the Southeast Quarter (N¹/₂SE¹/₄) and the Southeast Quarter of the Southeast Quarter (SE¹/₄SE¹/₄) of Section 17, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 22:

The South Half (S¹/₂) of Section 21, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 23:

All of Section 26, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 24:

The South Half (S¹/₂) and the Southwest Quarter of the Northwest Quarter (SW¹/₄NW¹/₄) of Section 27, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.



TRACT 25:

The West Half (W^{1/2}) and the West Half of the East Half (W^{1/2}E^{1/2}) of Section 29, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 26:

The Southeast Quarter (SE^{1/4}), the East Half of the Southwest Quarter (E^{1/2}SW^{1/4}), the North Half of the Northwest Quarter (N^{1/2}NW^{1/4}) and the Southwest Quarter of the Northwest Quarter (SW^{1/4}NW^{1/4}) of Section 32, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 27:

The East Half (E^{1/2}), the Northwest Quarter (NW^{1/4}) and the East Half of the Southwest Quarter (E^{1/2}SW^{1/4}) of Section 33, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 28:

The Northwest Quarter (NW^{1/4}), the North Half of the Northeast Quarter (N^{1/2}NE^{1/4}) and the Southwest Quarter of the Northeast Quarter (SW^{1/4}NE^{1/4}) of Section 34, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 29:

The Northwest Quarter (NW^{1/4}), the West Half of the Southwest Quarter (W^{1/2}SW^{1/4}), the Northeast Quarter of the Southwest Quarter (NE^{1/4}SW^{1/4}), the West Half of the Northeast Quarter (W^{1/2}NE^{1/4}) and the Northeast Quarter of the Northeast Quarter (NE^{1/4}NE^{1/4}) of Section 35, Township 26 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 31:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12; the South Half (S^{1/2}) (All Fractional) Section 1, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 32:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12; the South Half (S^{1/2}) (All Fractional) Section 2, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 33:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12; the



South Half (S¹/₂) (All Fractional) Section 3, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 34:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12; the South Half (S¹/₂) (All Fractional) Section 4, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 35:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12; the South Half (S¹/₂) (All Fractional) Section 5, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 36:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14; the Southeast Quarter (SE¹/₄); the East Half of the Southwest Quarter (E¹/₂SW¹/₄) (All Fractional) Section 6, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 37:

Government Lots 1 and 2, the East Half of the Northwest Quarter (E¹/₂NW¹/₄) and the Northeast Quarter (NE¹/₄) of Section 7, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 38:

The Northeast Quarter (NE¹/₄) of Section 8, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

AND

A tract of land in the Northwest Quarter (NW¹/₄) of Section 8, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana, described as follows:

**A tract of land in the Northwest Quarter of said Section 8, lying North of the Southerly right of way of the existing Anaconda Road, said Southerly right of way line being 30.00 feet South of and parallel with the following described centerline:
Beginning at a point on the West line of said Northwest Quarter (NW¹/₄) which point lies North 00°05'00" West a distance of 857.00 feet the West Quarter corner of said Section 8; thence North 88°30'00" East a distance of 800.00 feet to a point; thence East a distance of 800.00 feet to a point; thence North 86°00'00" East a distance of 100.00 feet to a point; thence**



North 85°00'00" East a distance of 100.00 feet to a point;
thence
North 61°30'00" East a distance of 100.00 feet to a point;
thence
North 46°30'00" East a distance of 100.00 feet to a point;
thence
North 28°00'00" East a distance of 100.00 feet to a point;
thence
North 22°30'00" East a distance of 175.00 feet to a point;
thence
North 40°00'00" East a distance of 100.00 feet to a point;
thence
North 57°30'00" East a distance of 100.00 feet to a point;
thence
North 72°00'00" East a distance of 100.00 feet to a point;
thence
North 87°00'00" East a distance of 100.00 feet to a point;
thence
South 74°00'00" East a distance of 100.00 feet to a point;
thence
South 60°00'00" East a distance of 100.00 feet to a point;
thence
South 44°00'00" East a distance of 68.00 feet to a point on the
East line of said Northwest Quarter (NW¹/₄), which point lies
South 00°03'00" East a distance of 1327.26 feet from the North
Quarter corner of said Section 8.

TRACT 39:

All of Section 9, Township 27 North, Range 25 West, M.P.M.,
Flathead County, Montana.

EXCEPTING THEREFROM the following described tract of land:

A tract of land in the East Half of the Southeast Quarter
(E¹/₂SE¹/₄) and the Southeast Quarter of the Northeast Quarter
(SE¹/₄NE¹/₄) of Section 9, Township 27 North, Range 25 West,
M.P.M., Flathead County, Montana, described as follows:

Beginning at a point on the East line of said Section 9, which
point lies North 00°03'00" West a distance of 800.00 feet from
the Southeast corner of said Section 9; thence
North 00°03'00" West a distance of 1833.00 feet to the East
Quarter corner of said Section 9; thence
North 00°03'00" West a distance of 330.00 feet to a point;
thence
South 89°57'00" West a distance of 1320.00 feet to a point;
thence
South 00°03'00" East a distance of 800.00 feet to a point;
thence
South 31°05'00" East a distance of 1591.00 feet to a point;
thence



North 89°57'00" East a distance of 500.00 feet to the place of beginning.

TRACT 40:

The North Half (N½), the North Half of the Southeast Quarter (N½SE¼), and the Southeast Quarter of the Southeast Quarter (SE¼SE¼) of Section 10, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 41:

All of Section 11, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 42:

The West Half (W½) of Section 12, Township 27 North, Range 25 West, M.P.M., Flathead County, Montana.

TRACT 60:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16; the South Half (S½) (All Fractional) Section 1, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM that portion of the Southwest Quarter of Section 1, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana, known as Portion "A", described as follows:

The point of beginning being a set capped rebar, on the line common to Section 1 and 2, said point bears North 00°10'47" West 107.32 feet from the corner common to Sections 1, 2, 11 and 12; thence along said common line, North 00°10'47" West for 1,477.53 feet to a set capped rebar; thence South 55°29'20" East for 159.79 feet to a set capped rebar; thence South 53°48'14" East for 208.28 feet to a set capped rebar; thence South 52°19'19" East for 383.52 feet to a set capped rebar; thence South 52°23'59" East for 649.35 feet to a set capped rebar; thence South 63°29'01" West for 360.15 feet to a set capped rebar; thence South 59°14'52" West for 847.23 feet to a set capped rebar; thence South 57°54'44" West for 72.76 feet to a set capped rebar; thence South 56°52'53" West for 1.33 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion of the Southwest Quarter of Section 1, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana, known as Portion "B", described as follows:

The point of beginning being the corner common to Sections 1, 2, 11 and 12; thence along the line common to Sections 1 and 2,



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North 00°10'47" West for 35.83 feet to a set capped rebar; thence North 56°52'53" East for 39.67 feet to a set capped rebar; thence North 57°54'44" East for 71.52 feet to a set capped rebar; thence North 59°14'52" East for 844.31 feet to a set capped rebar; thence North 63°29'01" East for 387.05 feet to a set capped rebar; thence South 52°23'59" East for 897.41 feet to a set capped rebar; thence South 56°45'01" East for 194.39 feet to a set capped rebar; thence South 65°48'54" East for 101.60 feet to a set capped rebar on the line common to Sections 1 and 12; thence along said common line, South 89°53'09" West for 2,131.88 feet to the point of beginning.

TRACT 61:

Government Lots 1, 2, 3, 7, 8, 9, 13, 14 and the South Half (S¹/₂) of Section 3, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM the following described tract of land:

A tract of land located in a portion of Government Lots 7, 8 and 9 and in Government Lots 10, 15 and 16 of Section 3, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana, described as follows:

Commencing at the East Quarter corner of said Section 3, and which point is the true point of beginning; thence South 89°51'55" West on and along the South boundary of said Government Lots 15 and 16, a distance of 2647.24 feet to a point which point is the Center Quarter corner of said Section 3; thence North 00°03'20" East on and along the East boundary of said Government Lots 7, 10 and 15 a distance of 3363.45 feet to a point which lies on the South right-of-way of a 60 foot county road known as Lost Prairie Road; thence on and along said South right-of-way of Lost Prairie Road the following courses: South 63°36'34" East a distance of 131.38 feet to a point of curvature; Southeasterly, on a curve to the left (Delta = 29°22'47", Radius = 518.33 feet), a distance of 265.79 feet to a point of tangency; thence North 87°00'40" East a distance of 861.73 feet to a point of curvature; southeasterly, on a curve to the right (Delta = 48°31'35", Radius = 501.63 feet), a distance of 424.85 feet to a point of tangency; thence South 44°27'45" East a distance of 405.73 feet to a point of curvature; Southeasterly, on a curve to the left (Delta = 04°12'02", Radius = 6217.95 feet) a distance of 455.86 feet to a point of tangency; thence South 48°39'47" East a distance of 106.24 feet to a point of curvature; Southeasterly, on a curve to the left (Delta = 06°02'32", Radius = 2417.33 feet), a distance of 254.92 feet to a point of tangency; thence South 54°42'19" East a distance of 157.53 feet to a point which lies on the East boundary of said Government Lot 9; thence



South 00°01' 09" East on and along said East boundary of Government Lots 9 and 16 a distance of 2218.77 feet to the Point of Beginning.

AS SHOWN ON CERTIFICATE OF SURVEY NO. 7090.

ALSO EXCEPTING THEREFROM Government Lots 13 and 14 and the South Half (S1/2) of Section 3, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 62:

The West Half of the Southwest Quarter (W¹/₂SW¹/₄), the Southeast Quarter of the Southwest Quarter (SE¹/₄SW¹/₄) and the Southwest Quarter of the Southeast Quarter (SW¹/₄SE¹/₄) of Section 4, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 63:

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and the South Half (S¹/₂) (All Fractional) of Section 5, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM a tract of land in Government Lots 4, 5, 11, 12 and 14, of Section 4 and Government Lot 1 of Section 5, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana, described as follows:

Beginning at the Northwest corner of said Section 4 (Northeast corner, Section 5), which is a found aluminum capped monument; thence along the North boundary thereof, South 89°46'02" East 722.15 feet to a found aluminum capped monument and the South ¹/₄ corner of Section 36; thence continuing along the North boundary of said Section 4, North 89°37'17" East, 599.51 feet to a found aluminum capped monument and the Northeast corner of said Government Lot 4; thence along the East boundary of said Lot 4 and Lot 5, South 00°07'00" East 2031.33 feet to a found aluminum capped monument and the Southeast corner of said Lot 5, thence along the North boundary of said Government Lot 11, South 89°47'17" East 1324.31 feet to a found aluminum capped monument and the Northeast corner of said Lot 11; thence along the East boundary of said Lot 11 and Lot 14, South 00°11'30" East 1579.21 feet to a set iron pin, said pin being 30 feet Northeasterly from the centerline of the Lost Prairie Secondary Road; thence along said 30 foot offset, North 41°45'28" West 4848.37 feet to a set iron pin on the North boundary of said Section 5; thence along said North boundary, South 89°46'02" East 573.56 feet to the Point of Beginning.

Tract 1 of Certificate of Survey No. 15014.



TRACT 64:

Government Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, the Southeast Quarter (SE $\frac{1}{4}$) and the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 6, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 65:

The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the East Half (E $\frac{1}{2}$) of Section 7, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 66:

All of Section 8, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 67:

All of Section 9, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 68:

The South Half of the South Half (S $\frac{1}{2}$ S $\frac{1}{2}$) and the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 10, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 69:

All of Section 11, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 72:

All of Section 15, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 73:

The Northeast Quarter (NE $\frac{1}{4}$) and the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 17, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 74:

The North Half (N $\frac{1}{2}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 21, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.



TRACT 75:

The North Half (N $\frac{1}{2}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) and the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 22, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 76:

All of Section 23, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 78:

All of Section 27, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 79:

The South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 28, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 80:

Government Lots 1, 2, 3, 4, 5, 6 and 7; the Northeast Quarter (NE $\frac{1}{4}$); the East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$); the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) (All Fractional) Section 31, Township 27 North, Range 26 West, M.P.M., Flathead county, Montana.

TRACT 81:

All of Section 33, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 82:

The East Half (E $\frac{1}{2}$), the East Half of the West Half (E $\frac{1}{2}$ W $\frac{1}{2}$), the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 35, Township 27 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 97:

Government Lot 7 and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 30, Township 28 North, Range 25 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM all those lands in the North Half of the



Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 30, Township 28 North, Range 25 West, P.M.M., Flathead County, Montana, lying North of the center line of South Pleasant Valley Road, as shown on Certificate of Survey No. 13371, records of Flathead County, Montana.

TRACT 115:

The South Half and that portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and Government Lots 2, 3 and 4, lying South of the centerline of South Pleasant Valley Road as described in Certificate of Survey No. 13371, all in Section 25, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 116:

The Northwest Quarter (NW $\frac{1}{4}$); the South Half (S $\frac{1}{2}$), and the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 26, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM all those lands in the North Half (N $\frac{1}{2}$) of Section 26, Township 28 North, Range 26 West, P.M.M., Flathead County, Montana, lying North of the center line of the South Pleasant Valley Road, as shown on Certificate of Survey No. 13371, records of Flathead County, Montana.

TRACT 117:

The Northeast Quarter (NE $\frac{1}{4}$); the East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$); the Southeast Quarter (SE $\frac{1}{4}$); and the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 27, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM all those lands in the North Half (N $\frac{1}{2}$) of Section 27, Township 28 North, Range 26 West, P.M.M., Flathead County, Montana, lying North of the center line of the South Pleasant Valley Road, as shown on Certificate of Survey No. 13371, records of Flathead County, Montana.

TRACT 118:

The West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) and the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 27, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 119:

All of Section 28, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.



TRACT 120:

All of Section 29, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 121:

Government Lots 1, 2, 3 and 4; the East Half (E $\frac{1}{2}$); the East Half of the West Half (E $\frac{1}{2}$ W $\frac{1}{2}$) (All Fractional) Section 30, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 122:

The North Half (N $\frac{1}{2}$); the Southeast Quarter (SE $\frac{1}{4}$); and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 123:

All of Section 32, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 124:

All of Section 33, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 125:

All of Section 34, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 126:

All of Section 35, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 127:

All of Section 36, Township 28 North, Range 26 West, M.P.M., Flathead County, Montana.

TRACT 131:

The West Half of the West Half (W $\frac{1}{2}$ W $\frac{1}{2}$); the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$); the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$); and the West Half of the Southeast Quarter of the Northeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 10, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.



EXCEPTING THEREFROM that portion of the East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$) of Section 10, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana, lying easterly of the center line of Coniff Creek Secondary Road as shown on Certificate of Survey No. 13675, records of Flathead County, Montana.

TRACT 134:

The West Half (W $\frac{1}{2}$) and the West Half of the East Half (W $\frac{1}{2}$ E $\frac{1}{2}$) of Section 15, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

TRACT 135:

The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 25, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

TRACT 136:

The Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 27, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

TRACT 137:

The Southwest Quarter (SW $\frac{1}{4}$); the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$); the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$); the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, Township 28 North, Range 27 West, M.P.M., Flathead County, Montana.

EXCEPTING THEREFROM a tract of land in the Northwest quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana, described as follows:

Beginning at the Northeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, which is a found aluminum capped monument; thence along the East boundary thereof, South 00°04'34" East 655.18 feet to a set iron pin, said pin being 30 feet Northeasterly from the centerline of the Lost Prairie Secondary Road; thence along said 30 foot offset, North 54°24'55" West, 1134.06 feet to a set iron pin on the North boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence along said North boundary, South 89°42'19" East 921.42 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM a tract of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana, described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, which is a



found aluminum capped monument; thence along the East boundary thereof, South 00°05'36" East, 266.49 feet to a set iron pin, said pin being 30 feet Northeasterly from the centerline of the Lost Prairie Secondary Road; thence along said 30 foot offset, North 54°24'55" West 460.87 feet to a set iron pin on the North boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, thence along said North boundary, South 89°44'26" East 374.38 feet to the Point of Beginning.

TRACT 139:

The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 28, Township 26 North, Range 26 West, M.P.M., Flathead county, Montana.

TRACT 198:

All of Section 7, Township 25 North, Range 25 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 207:

All of Section 19, Township 25 North, Range 25 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 216:

All of Section 31, Township 25 North, Range 25 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 220:

All of Section 1, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 221:

The East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 3, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 222:

Government Lots 1, 2 and 3; the Southeast Quarter of the Northwest Quarter; the South Half of the Northeast Quarter and the South Half, all in Section 4, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 223:

The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), the Northwest Quarter (NW $\frac{1}{4}$), the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), the Southwest Quarter of the Southeast



Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 8, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 224:

The North Half of the Northwest Quarter of Section 20, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 225:

The East Half; the Northeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter all in Section 21, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 226:

All of Section 23, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 227:

All of Section 25, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 228:

All of Section 27, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 229:

The South Half of the Northwest Quarter and the Southwest Quarter of the Southwest Quarter of Section 28, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 230:

The North Half of the Northeast Quarter of Section 29, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 231:

All of Section 32, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 232:

All of Section 35, Township 25 North, Range 26 West, P.M.M., Flathead County, Montana.



TRACT 307:

All of Section 19, Township 26 North, Range 25 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 316:

All of Section 31, Township 26 North, Range 25 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 321:

The Southeast Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter and the North Half of the Southeast Quarter, all in Section 2, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 322:

Government Lots 3 and 4; the South Half of the Northwest Quarter; the East Half of the Southwest Quarter; the East Half of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter, all in Section 4, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 323:

All of Section 6, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 324:

The Northwest Quarter of the Northwest Quarter; the South Half of the North Half; the Northeast Quarter of the Northeast Quarter; the West Half of the Southwest Quarter; the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter, all in Section 8, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 325:

All of Section 10, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 326:

All of Section 11, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

EXCEPTING THEREFROM the Northeast Quarter of the Northeast Quarter of said Section 11, Township 26 North, Range 26 West,



P.M.M., Flathead County, Montana.

TRACT 327:

All of Section 13, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 328:

All of Section 14, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 329:

The Southwest Quarter; the Southwest Quarter of the Northwest Quarter and the South Half of the Southeast Quarter, all in Section 15, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 330:

All of Section 16, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 331:

The Southwest Quarter of the Southwest Quarter of Section 20, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 332:

The North Half of Section 21, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 333:

All of Section 22, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 334:

All of Section 23, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 335:

The West Half of Section 25, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 336:

The North Half of the Northwest Quarter; the Southeast Quarter



of the Northwest Quarter and the Northeast Quarter, all in Section 27, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 337:

The North Half of the Northwest Quarter; the Southeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter of the Northwest Quarter; the West Half of the Northeast Quarter; the East Half of the Northwest Quarter of the Southwest Quarter; the East Half of the Southwest Quarter; the West Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter, all in Section 28, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 338:

The West Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; and the Southwest Quarter of the Northeast Quarter, all in Section 32, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 339:

The South Half and the Southeast Quarter of the Northeast Quarter, all in Section 34, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 340:

The Southeast Quarter; the Southeast Quarter of the Southwest Quarter; and Southeast Quarter of the Northeast Quarter, all in Section 35, Township 26 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 394:

The East Half of Section 12, Township 27 North, Range 25 West, P.M.M., Flathead County, Montana.

EXCEPTING THEREFROM that portion of the East Half of Section 12, Township 27 North, Range 25 West, Principal Meridian, Montana, described as follows:

Beginning at the Southeast corner of Section 12, Township 27 North, Range 25 West; thence North 13°49'39" West 5469.01 feet to the Northerly boundary of said Section 12; thence along said Northerly boundary of said Section 12 North 89°33'21" East 1315.02 feet to the Northeast corner of said Section 12; thence along the Easterly boundary of said



**Section 12 the following three courses:
South 00°14'45" West 1685.88 feet
South 00°02'18" West 968.85 feet and
South 00°00'00" West 2666.00 feet to the Point of Beginning.**

Portion A of Certificate of Survey No. 19058.

TRACT 400:

**Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15 and 16 of Section 2,
Township 27 North, Range 26 West, P.M.M., Flathead County,
Montana**

**EXCEPTING THEREFROM that part of Lots 11 and 12 of Section
2, Township 27 North, Range 26 West, P.M.M., lying South of
Highway conveyed by Grantor to the County of Flathead by
easement dated January 23, 1936 and recorded in Book 229,
Page 153.**

**ALSO EXCEPTING THEREFROM that portion of Lot 15 in Section
2, Township 27 North, Range 26 West, P.M.M., lying
Southwesterly of highway conveyed to the County of Flathead
by grantor under easement deed dated January 12, 1936 and
recorded in Book 248, Page 268.**

TRACT 401:

**Government Lots 4, 5, 11, 12, 13, 14, 15 and 16; the Northeast
Quarter of the Southwest Quarter and the Northwest Quarter of
the Southeast Quarter, all in Section 4, Township 27 North,
Range 26 West, P.M.M., Flathead County, Montana.**

**EXCEPTING THEREFROM that portion of land deeded to Ladona
R. Monk, aka Ladona Monk and Robert L. Monk in that certain
Warranty Deed recorded March 1, 2002 as Instrument No.
200206012530 described as follows:**

**Tract 1 of Certificate of Survey No. 15014 being and located in
Government Lots 4, 5, 11, 12 and 14 of Section 4 and
Government Lot 1 of Section 5, all in Township 27 North, Range
26 West, P.M.M., Flathead County, Montana.**

TRACT 402:

**Government Lots 1, 2, 3 and 4; the Southeast Quarter of the
Northwest Quarter; and the East Half of the Southwest Quarter,
all in Section 7, Township 27 North, Range 26 West, P.M.M.,
Flathead County, Montana.**

TRACT 403:

**The West Half of the Northeast Quarter; the Southeast Quarter
of the Northeast Quarter; the North Half of the Southeast**



Quarter; and the Northwest Quarter of the Southwest Quarter, all in Section 10, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 404:

The Northwest Quarter of the Northwest Quarter of Section 14, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 405:

The West Half and the West Half of the Southeast Quarter of Section 17, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 406:

All of Section 18, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 407:

All of Section 19, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana. (Fractional)

TRACT 408:

The West Half of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter in Section 21, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 409:

The North Half and the West Half of the Southwest Quarter of Section 28, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 410:

All of Section 29, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.



202100004954
Page: 24 of 26
Fees: \$182.00
2/10/2021 3:54 PM

TRACT 411:

The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 35, Township 27 North, Range 26 West, P.M.M., Flathead County, Montana.

TRACT 457:

The Southwest Quarter (SW¹/₄), the Southwest Quarter of the Northwest Quarter (SW¹/₄NW¹/₄) and the West Half of the Southeast Quarter of the Northwest Quarter (W¹/₂SE¹/₄NW¹/₄) of Section 32, Township 28 North, Range 25 West, P.M.M., Flathead County, Montana.

TRACT 459:

That portion of the Southwest Quarter of Section 22, Township 28 North, Range 26 West, P.M.M., Flathead County, Montana, lying South of the center line of the South Pleasant Valley Road as shown and described on Certificate of Survey No. 13371, records of Flathead County, Montana.

TRACT 460:

The North Half of the Northeast Quarter (N¹/₂NE¹/₄) of Section 26, Township 28 North, Range 26 West, P.M.M., Flathead County, Montana, lying South of the South Pleasant Valley Road, records of Flathead County, Montana.

TRACT 461:

The West Half of the East Half; the East Half of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter, all in Section 10, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana.

TRACT 463:

The North Half and the Southwest Quarter of Section 22, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana.

TRACT 464:

The North Half of the North Half of Section 34, Township 28 North, Range 27 West, P.M.M., Flathead County, Montana.



EXHIBIT B

Permitted Encumbrances

1. Ad valorem taxes not yet due and payable.
2. All previous reservations, exceptions and conveyances of record of oil, gas, associated hydrocarbons, minerals and mineral substances, and royalty and other minerals rights and interests.
3. All matters that would be revealed by a current, accurate survey or inspection of the Property.
4. Existing zoning, subdivision and land use restrictions.
5. Rights of parties in possession pursuant to the Unrecorded Agreements assigned to Purchaser pursuant to the Unrecorded Agreements Assignment.
6. Riparian rights of others in and to any creeks, rivers, lakes or streams located on or adjoining the Property.
7. All matters affecting the Property set forth in the following recorded deeds conveying title to the Property to Seller, except for any monetary liens, encumbrances, mortgages, deeds of trust, deeds to secure debt, or assessments:

Flathead County:
Grant Deed – recorded March 30, 2020 as Instrument No. 202000008048
Grant Deed - recorded March 30, 2020 as Instrument No. 202000008055
8. Lack of legal access to any portion of the Property.
9. Existing of record road rights of way and the right of the public to use such roads.
10. Existing of record railroad rights of way and easements.
11. Existing of record utility easements and rights of way.
12. Any loss or claim due to the indefiniteness or uncertainty in the legal descriptions of the Property.
13. All prior reservations, exceptions and conveyances of water and other water rights and interests.
14. Lost Trail – Deed of Conservation Easement from SPP Montana, LLC to the Montana Department of Fish, Wildlife and Parks, dated December 7, 2020, filed for record December 21, 2020 as Instrument No.202000043006, Flathead County, Montana records.



15. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Kootenai East CE – GD) by and between SPP Montana, LLC and The Trust for Public Land.
16. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Lost Trail Conservation Area CE – GD) by and between SPP Montana, LLC and The Trust for Public Land, dated as of January 8, 2021.
17. Rights of Weyerhaeuser Company pursuant to that certain Entry Permit to Perform Various Activities, dated March 26, 2020 between SPP Montana, LLC and Weyerhaeuser Company.
18. Master Fire Hazard Reduction Agreement #2 between SPP Montana, LLC and The Montana Department of Natural Resources and Conservation Forestry Division dated December ___, 2020.
19. Thompson-Fisher Conservation Easement Fourth Restatement of Deed of Conservation Easement recorded September 26, 2003 as Instrument No. 2003-269-16230, as amended by the Fifth Amendment to the Thompson-Fisher Conservation Easement recorded October 24, 2019 as Instrument No. 2019-00027397, Flathead County records.

AFTER RECORDING, PLEASE
RETURN TO:

First American Title Insurance Company 290903 RECORDS BOOK:387 Page: 562 Pages: 27
3455 Peachtree Road NE, Suite 675 **STATE OF MONTANA, LINCOLN COUNTY**
Atlanta, GA 30326 RECORDED:02/01/2021 11:15 AM KOI: DEED:17
NCS 1021060 Robin A. Benson CLERK AND RECORDER

FEE: \$189.00 BY: *Clyde E Rm* Deputy

TO:First American Title Insurance Company - NCS Atlanta 3455 Peachtree Road NE, Suite 675, Atlanta, Georgia 30326

GRANT DEED

SPP MONTANA, LLC, a Montana limited liability company, with its principal place of business located at 6304 Peake Road, Macon, Georgia, 31210 (hereinafter called "Grantor") for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **GREEN DIAMOND RESOURCE COMPANY**, a Washington corporation, whose address is 1301 Fifth Avenue, Suite 2700, Seattle, Washington 98101 (hereinafter called "Grantee,") and unto its successors and assigns forever, that certain real property situated in the County of Lincoln, State of Montana, (collectively, the "Property"), described as follows on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, Grantor's right, title and interest in and to all water and water rights not previously reserved or conveyed to third parties.

FURTHER TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, title to all minerals and mineral rights and all rights to explore for and extract such minerals as appurtenant to the Property, not previously reserved or conveyed to third parties.

SUBJECT TO those Permitted Exceptions shown on Exhibit "B" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

Grantor covenants with Grantee that it will forever warrant and defend said title to said lands against all lawful claims and encumbrances done or suffered by it during its ownership of said lands, but against none other.

[Signature page follows]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers effective as of this 14 day of January, 2021.

SPP MONTANA, LLC, a Montana limited liability company

By: [Signature]
Patrick C. Patton, Manager

STATE OF Georgia
COUNTY OF Bibb

On this 12 day of January, 2021, before me personally appeared Patrick C. Patton to me known to be a Manager of SPP MONTANA, LLC, a Montana limited liability company, the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that s/he is authorized to execute said instrument on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Lindsay Stokes
Notary Public in and for the State of Georgia
Printed Name: Lindsay Stokes
My appointment expires: 2.14.22

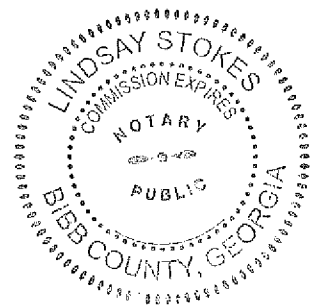


EXHIBIT A TO DEED

Real property in the County of Lincoln, State of Montana, described as follows:

Tract 15

Government Lots 2, 3, 4, 5, 6, 11, 12, 13 and 14 of Section 2, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion of Government Lot 14 conveyed to the Montana Department of Transportation by document recorded November 21, 1996 in Book 230 at Page 754.

Tract 16 and Tract 17

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, and the S $\frac{1}{2}$ of Section 3, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Excepting therefrom all that portion deeded to The State of Montana in document recorded October 11, 1941 in Book 78 at Page 125.

Also excepting therefrom all that portion deeded to The State of Montana in document recorded November 21, 1996 in Book 230 at Page 748.

Tract 18

Government Lots 9, 10, 11, 12, 13, 14, 15 and 16 and the S $\frac{1}{2}$ of Section 4, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 19

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 20

Government Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and the E $\frac{1}{2}$ of Section 7, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 21 & 22

The S $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$; of Section 8, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Excepting therefrom all that portion deeded to the Lincoln

County, Montana in document recorded October 11, 1939 in Book 75 at Page 122. Also Excepting all that portion deeded to the State of Montana in document recorded October 11, 1941 in Book 78 at Page 125. Also excepting therefrom all that portion deeded to the State of Montana in document recorded October 15, 1992 in Book 178 at Page 861 and November 21, 1996 in Book 230 at Page 739.

Tract 23

The N¹/₂N¹/₂ and all that portion of the S¹/₂N¹/₂ lying north of Highway 2 of Section 9, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 24

All that portion of the SW¹/₄NE¹/₄ lying south of Highway 2 of Section 9, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 25

All that portion of the N¹/₂SE¹/₄NE¹/₄ lying south of Highway 2 of Section 9, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 26

All that portion of the SW¹/₄NW¹/₄ lying south of Highway 2 of Section 9, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 55

All that portion located in Lincoln County of Section 25, Township 26 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 64

All of Section 1, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana. All Fractional

Tract 65

All Fractional Section 2, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 66

Government Lots 1, 2, 3 and 4, S¹/₂N¹/₂, NE¹/₄SW¹/₄ and SE¹/₄

lying and being North and East of U.S. Highway No. 2 in Section 3, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana. Excepting therefrom that part contained in CS #1414.

Tract 67

All that portion of Government Lots 1, 2, 3, 6 & 7 lying North of U.S. Highway No. 2 in Section 4, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana

Tract 73

The NW¹/₄SW¹/₄ and the S¹/₂S¹/₂ of Section 10, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 74

All that portion of the N¹/₂ and N¹/₂SE¹/₄ lying North of US Highway No. 2 in Section 11, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 75

All that portion lying North of US Highway No. 2 in Section 12, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 76

All that portion lying within Lincoln County of Section 30, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 82

All of Section 13, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 83

The E¹/₂W¹/₂, SW¹/₄SW¹/₄ and the E¹/₂ of Section 17, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 84

Government Lots 1, 2, and the E¹/₂NW¹/₄ of Section 18, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 85

Government Lot 4 and the SE¹/₄SW¹/₄ lying North and East of U.S. Highway No. 2 of Section 18, Township 27 North, Range 29

West, P.M.M., Lincoln County, Montana.

Tract 86

The NW¹/₄SE¹/₄ of Section 18, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 88

The E¹/₂NE¹/₄ and SE¹/₄ of Section 19, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. Excepting therefrom all that portion conveyed to the State of Montana Department of Transportation in document recorded July 18, 2002 in Book 275, Page 33.

Tract 89

All that portion of Government Lots 1, 2, 3 and 4 and the E¹/₂W¹/₂ in Section 19, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. Excepting therefrom all that portion conveyed to the State of Montana Department of Transportation in document recorded July 18, 2002 in Book 275 Page 35.

Tract 91

All of Section 20, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 92

All of Section 21, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 93

Government Lots 3 & 4 of Section 23, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 94

Government Lots 1, 2, 5, 6 and 7, NE¹/₄, NE¹/₄SW¹/₄, N¹/₂SE¹/₂ and the E¹/₂NW¹/₄ of Section 23, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 95, 96 AND 97

All of Section 25, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 98

The N¹/₂ and SE¹/₄ of Section 27, Township 27 North, Range 29

West, P.M.M., Lincoln County, Montana.

Tract 99

The SW¹/₄ of Section 27, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 100

The NW¹/₄NW¹/₄ of Section 29, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion described as Parcel A on Correction CS No. 3800

Tract 101 & 102

Government Lots 1, 2 and 3, the E¹/₂, and the E¹/₂W¹/₂, Edna Placer and Lexington Placer of Section 29, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. Excepting those portions deeded to the State of Montana as set out in instrument recorded October 11, 1941 in Book 78 at Page 125, March 27, 1986 in Book 115 at Page 473 and 477.

Tract 103

The Caroline Placer, Edna Placer West of Highway No. 2, Lexington Placer, and that portion of Government Lot 1 described as Parcel B on COS No. 3800, in Section 30, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to the State of Montana for highway purposes as described in document recorded October 11, 1941 in Book 78 at Page 125 AND March 27, 1986 in Book 115 at Page 473 and July 18, 2002 in Book 275 at Page 32.

Tract 104

All of Section 31, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 105, 106 and 107

The E¹/₂, the NW¹/₄, the E¹/₂SW¹/₄, the E¹/₂W¹/₂SW¹/₄ and Tract C located in the SW¹/₄ and more particularly shown on Irregular Plat 628, all located in Section 32, Township 27 North, Range 29 West, P.M.M., Lincoln County, Montana. Excepting therefrom Tract A and B as shown on Irregular Plat 628. Also excepting therefrom highway right of way recorded October 11, 1941 in Book 78 at Page 125 and March 27, 1986 in Book 115 at Page 477.

Tract 108

All of Section 33, Township 27 North, Range 29 West, P.M.M.,

Lincoln County, Montana.

Tract 109

**All of Section 34, Township 27 North, Range 29 West, P.M.M.,
Lincoln County, Montana.**

Tract 110

**All of Section 35, Township 27 North, Range 29 West, P.M.M.,
Lincoln County, Montana.**

Tract 111

**All of Section 1, Township 27 North, Range 28 West, P.M.M.,
Lincoln County, Montana. All Fractional**

Tract 112

**Government Lots 1, 8, 9, and 16 of Section 2, Township 27,
North, Range 28 West, P.M.M., Lincoln County, Montana.**

Tract 113

**Government Lots 2, 3, 4, 5, 6, 7, 10, 11, 12, 13, 14, 15 and the
S $\frac{1}{2}$ of Section 2, Township 27 North, Range 28 West, P.M.M.,
Lincoln County, Montana.**

Tract 114

**Government Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Section 3, Township
27 North, Range 28 West, P.M.M., Lincoln County, Montana.**

Tract 115

**Government Lots 9, 10, 11, 12, 13, 14, 15 and 16 and the S $\frac{1}{2}$ of
Section 3, Township 27 North, Range 28 West, P.M.M., Lincoln
County, Montana.**

Tract 116

**All of Section 4, Township 27 North, Range 28 West, P.M.M.,
Lincoln County, Montana.**

Tract 117

**Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15
and 16 in Section 5, Township 27 North, Range 28 West, P.M.M.,
Lincoln County, Montana.**

Tract 118

Government Lots 3, 4, 6, 7 and 11 of Section 6, Township 27

North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 119

All of Section 9, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 120

All of Section 10, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 121

All of Section 11, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 122

All of Section 12, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 123

The E $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ and the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 15, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 124

All of Section 19, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana. All Fractional

Tract 125

The N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and all that portion of the S $\frac{1}{2}$ S $\frac{1}{2}$ lying North and West of U.S. Highway No. 2 of Section 20, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 126

That portion of the S $\frac{1}{2}$ S $\frac{1}{2}$ lying South and East of U.S. Highway No. 2 of Section 20, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 127

The SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 128 and 129

Government Lot 1, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 27 North, Range 28 West, P.M.M., Lincoln

County, Montana. Excepting that part deeded to the State of Montana by document recorded November 25, 1942 in Book 78 at Page 440.

Tract 130

Government Lots 1, 2, 3 and 4 and the W¹/₂NW¹/₄ all lying North of Highway 2 in Section 22, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 135

E¹/₂NE¹/₄NW¹/₄ and the N¹/₂NE¹/₄ of Section 28, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom that portion conveyed to Lincoln County by document recorded September 6, 1927 in Book 57 at Page 75.

Tract 137 & 138

The NW¹/₄ and the W¹/₂NE¹/₄ of Section 29, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 139, 140 & 141

All of Section 30, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana. Excepting that part deeded to the State of Montana in document recorded June 2, 1966 in Book 151 at page 430 and in document recorded February 14, 1968 in Book 1 at Page 116, records of Lincoln County, Montana.

LESS AND EXCEPT the SE¹/₄ of Section 30, Township 27 North, Range 28 West, shown as Parcel B on CS 4698RB and Government Lots 3 and 4, NE ¹/₄SW ¹/₄ and SE ¹/₄ SW ¹/₄ of Section 30, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 147

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16 of Section 1, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 148

The S¹/₂ of Section 1, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 149

Government Lots 1, 7, 8 and 9 of Section 2, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 150

Government Lots 2, 3, 4, 5, and 6, and 10, 11, 12, 13, 14, 15, 16 and the S $\frac{1}{2}$ of Section 2, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 151

All Fractional Section 3, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 152

Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 13, 14, 15, 16, the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 4, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 153

All of Section 5, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana. All Fractional

Tract 154

All of Section 6, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 155

All of Section 7, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana. Fractional

Tract 156

All of Section 8, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 157

All of Section 9, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 158

All of Section 11, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 159

All of Section 13, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 160

All of Section 14, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 161

The N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 162

The SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 15, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 163

All of Section 17, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 164

Government Lots 2, 3 and 4, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 18, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 166

All of Section 20, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 167

All of Section 21, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 168

The SW $\frac{1}{4}$ of Section 22, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 169

The E $\frac{1}{2}$ of Section 22, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 170

The S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and the SE $\frac{1}{4}$ of Section 23, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 171

The N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 23, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 172

All of Section 25, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 173

All of Section 27, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 174

All of Section 28, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 179

All of Section 33, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Tract 180

All of Section 34, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 181

The S $\frac{1}{2}$ of Section 35, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana

Tract 185

All of Section 4, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 186

All Fractional Section 5, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 187

The S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 188

Government Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ and the

NW¹/₄NE¹/₄ of Section 7, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 189

The NE¹/₄NE¹/₄, S¹/₂NE¹/₄ and the N¹/₂SE¹/₄ of Section 7, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 190

All of Section 9, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 191

All of Section 17, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 192

All Fractional Section 18, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 193

All Fractional Section 19, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 194

All of Section 21, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 195

All of Section 22, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 196

The SW¹/₄ and the S¹/₂SE¹/₄ of Section 24, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 197

All of Section 25, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 198

The S¹/₂S¹/₂ and the NE¹/₄SE¹/₄ of Section 26, Township 28 North,

Range 28 West, P.M.M., Lincoln County, Montana.

Tract 199

All of Section 27, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 200

The N $\frac{1}{2}$ and the SW $\frac{1}{4}$ of Section 29, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 201

The SE $\frac{1}{4}$ of Section 29, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 202

All of Section 30, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 203

Government Lots, 1, 2, 3 & 4 and the E $\frac{1}{2}$ W $\frac{1}{2}$ of Section 31, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 204

The E $\frac{1}{2}$ of Section 31, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 205

All of Section 32, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 206

The NW $\frac{1}{4}$ and the S $\frac{1}{2}$ of Section 33, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 207

The NE $\frac{1}{4}$ of Section 33, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana

Tract 208

All of Section 34, Township 28 North, Range 28 West, Lincoln County, P.M.M., Montana.

Tract 209

The W¹/₂W¹/₂ of Section 35, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 210

The E¹/₂, E¹/₂W¹/₂ of Section 35, Township 28 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 211

All of Section 14, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana.

Tract 212

All of Section 23, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana. Fractional

Tract 213

Government Lots 3 & 4, SW¹/₄NE¹/₄, W¹/₂ and the W¹/₂SE¹/₄ of Section 24, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 214

All Fractional Section 25, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 215

All of Section 26, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 216

The E¹/₂ and Government Lots 1, 2, 3 and 4 of Section 27, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 217

The E¹/₂ and Government Lots 1, 2, 3 and 4 of Section 34, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 218

All of Section 35, Township 28 North, Range 27-¹/₂ West, P.M.M., Lincoln County, Montana

Tract 219

All of Section 5, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 220

All fractional Section 7, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 221

All of Section 9, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 222

All of Section 17, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 223

The S $\frac{1}{2}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 224

All fractional Section 19, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 225

The N $\frac{1}{2}$ and the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 20, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 226

The S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 20, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 227

All of Section 21, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 228

The SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 28 North, Range 27 West P.M.M., Lincoln County, Montana.

Tract 229

The S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township

28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 230

The SE $\frac{1}{4}$ and the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 231

The E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 30, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 232

Government Lots 1, 2, 3 and 4 and the E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 30, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 233

All of Section 31, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 234

All of Section 32, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 235

All of Section 33, Township 28 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 236

All of Section 13, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 237

The E $\frac{1}{2}$ and the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 23, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 238

The S $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 23, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 239

All of Section 24, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 240 and 241

All of Section 25, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at Page 873 and September 19, 1997 in Book 240 at Page 755 and August 29, 1975 in Book 168 at Page 84 and Book 32 at Page 454.

Tract 242

The E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 26, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 243

The SW $\frac{1}{4}$ of Section 26, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana.

Tract 244, 245 and 246

All of Section 35, Township 29 North, Range 29 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at Page 873 and August 29, 1975 in Book 168 at Page 84.

Tract 247

All Fractional Section 3, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 248

All of Section 4, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 249

All Fractional Section 5, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 250

The S $\frac{1}{2}$, Section 6, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 251

All of Section 7, Township 29 North, Range 28 West, P.M.M.,

Lincoln County, Montana.**Tract 252**

All of Section 8, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 253

The N $\frac{1}{2}$ and the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 9, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 254

The S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 9, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 255

All of Section 10, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 256

All of Section 11, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 257

The W $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and Government Lots 3 and 4 of Section 12, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 258 and 259

All of Section 13, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at page 870 and September 19, 1997 in Book 240 at Page 755 and August 29, 1975 in Book 168 at Page 79.

Tract 260

The W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and the S $\frac{1}{2}$ of Section 14, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 261

All of Section 15, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 262

All of Section 17, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 263

The NW $\frac{1}{4}$ and the S $\frac{1}{2}$ of Section 18, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 264

All of Section 19, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 265, 266 and 267

The S $\frac{1}{2}$ SW $\frac{1}{4}$ and the E $\frac{1}{2}$ of Section 20, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at Page 873 and September 19, 1997 in Book 240 at Page 755 and August 29, 1975 in Book 168 at Page 84.

Tract 268 and 269

The N $\frac{1}{2}$, the SW $\frac{1}{4}$, the N $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at page 870, March 25, 1970 in Book 8 at Page 185, conveyed to United States of America September 19, 1997 in Book 240 at Page 755.

Tract 270

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 271 and 272

All of Section 22, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at page 870 and conveyed to United States of America September 19, 1997 in Book 240 at Page 755.

Tract 273 and 274

All of Section 23, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at page 870 and conveyed to United States of America September 19, 1997 in Book 240 at Page 755.

Tract 275 and 276

The NW¹/₄, the SE¹/₄SW¹/₄ and the S¹/₂SE¹/₄ of Section 24, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at page 870, August 29, 1975 in Book 168 at Page 79 and conveyed to United States of America September 19, 1997 in Book 240 at Page 755.

Tract 277

All of Section 26, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 278

All of Section 27, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 279

All of Section 28, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 280 and 281

All of Section 29, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion conveyed to Burlington Northern Inc., successor in interest by merger to the Great Northern Railway Company by document recorded June 3, 1975 in Book 30 at Page 873 and conveyed to United States of America September 19, 1997 in Book 240 at Page 755.

Tract 282

The N¹/₂NW¹/₄ and the NW¹/₄NE¹/₄ of Section 30, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 283

All of Section 31, Township 29 North, Range 28 West, P.M.M.,

Lincoln County, Montana.

Tract 284

All of Section 33, Township 29 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 307, 308 and 309

Government Lot 2, in Section 18, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana. Excepting therefrom right of way for road and right of way for railroad as set out in instrument recorded June 3, 1975 in Book 30 at page 870 and August 29, 1975 in Book 32 at Page 484.

Tract 310

The SW¹/₄NW¹/₄ and N¹/₂SW¹/₄ of Section 19, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 311

All of Section 23, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 312

Government Lots 2, 3, 4, the W¹/₂SE¹/₄ and the SW¹/₄ of Section 24, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana. Excepting that portion deeded to the United States of America as set out in instrument recorded November 30, 1942 in Book 78 at Page 442.

Tract 313

All fractional Section 25, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 314

All of Section 27, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 315

All fractional Section 35, Township 29 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 356

All of Section 25, Township 30 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 357

All of Section 27, Township 30 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 358

All of Section 29, Township 30 North, Range 28 West, P.M.M., Lincoln County, Montana, Excepting therefrom the NW¹/₄NW¹/₄SW¹/₄SW¹/₄.

Tract 359

All Fractional Section 33, Township 30 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 360

All Fractional Section 35, Township 30 North, Range 28 West, P.M.M., Lincoln County, Montana.

Tract 445

Government Lots 3, 4, 5, 6, 11, 12, 13 and 14, of Section 1, Township 26 North, Range 29 West, P.M.M., Lincoln County, Montana. Excepting therefrom all that portion deeded to Lincoln County, Montana in document recorded October 11, 1939 in Book 75 at Page 122, November 12, 1952 in Book 101 Page 604, July 6, 1961 in Book 132 at Page 390 and to Montana Department of Transportation in document recorded November 21, 1996 in Book 230 at Page 758.

Tract 446

The S¹/₂ of Section 9, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana.

Tract 447

That portion of Section 13, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana, lying East of the East boundary of Parcel 1 CS No. 3669.

Tract 448

All of Section 14, Township 27 North, Range 28 West, P.M.M., Lincoln County, Montana. EXCEPTING therefrom all that portion lying within the boundaries of Parkside at Fisher River Subdivision Plat 6892

Tract 449

**The N $\frac{1}{2}$ of Section 26, Township 27 North, Range 27 West,
P.M.M., Lincoln County, Montana.**

EXHIBIT B**Permitted Encumbrances**

1. Ad valorem taxes not yet due and payable.
2. All previous reservations, exceptions and conveyances of record of oil, gas, associated hydrocarbons, minerals and mineral substances, and royalty and other minerals rights and interests.
3. All matters that would be revealed by a current, accurate survey or inspection of the Property.
4. Existing zoning, subdivision and land use restrictions.
5. Rights of parties in possession pursuant to the Unrecorded Agreements assigned to Purchaser pursuant to the Unrecorded Agreements Assignment.
6. Riparian rights of others in and to any creeks, rivers, lakes or streams located on or adjoining the Property.
7. All matters affecting the Property set forth the following recorded deeds conveying title to the Property to Seller, except for any monetary liens, encumbrances, mortgages, deeds of trust, deeds to secure debt, or assessments:

 Lincoln County:
 Grant Deed – recorded March 27, 2020 as Instrument No. 284697 in Book 381, Page 708
 Grant Deed - recorded March 27, 2020 as Instrument No. 284698 in Book 381, Page 709
8. Lack of legal access to any portion of the Property.
9. Existing of record road rights of way and the right of the public to use such roads.
10. Existing of record railroad rights of way and easements.
11. Existing of record utility easements and rights of way.
12. Any loss or claim due to the indefiniteness or uncertainty in the legal descriptions of the Property.
13. All prior reservations, exceptions and conveyances of water and other water rights and interests.

14. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Kootenai East CE – GD) by and between SPP Montana, LLC and The Trust for Public Land.
15. Amendment, Restatement and Bifurcation of Option Agreement for Purchase of a Conservation Easement (Lost Trail Conservation Area CE – GD) by and between SPP Montana, LLC and The Trust for Public Land, dated as of January 8, 2021.
16. Rights of Weyerhaeuser Company pursuant to that certain Entry Permit to Perform Various Activities, dated March 26, 2020 between SPP Montana, LLC and Weyerhaeuser Company.
17. Master Fire Hazard Reduction Agreement #2 between SPP Montana, LLC and The Montana Department of Natural Resources and Conservation Forestry Division dated December ____, 2020.
18. Thompson-Fisher Conservation Easement Fourth Restatement of Deed of Conservation Easement recorded September 26, 2003 in Book 284, Page 106, Instrument #170875, as amended by that certain Fifth Amendment to Thompson-Fisher Deed of Conservation Easement recorded October 25, 2019 in Book 379 Page 644 Instrument #282403.

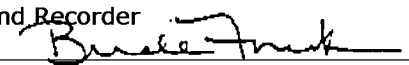
319936 WARRANTY DEED

STATE OF MONTANA SANDERS COUNTY

RECORDED: 1/29/2021 3:08 PM

Pages: 26

Nichol Scribner Clerk and Recorder

FEE: \$182.00 BY: 

Return To: FIRST AMERICAN TITLE INSURANCE COM

AFTER RECORDING, PLEASE
RETURN TO:

First American Title Insurance Company
3455 Peachtree Road NE, Suite 675
Atlanta, GA 30326
NCS 1021060

GRANT DEED

SPP MONTANA, LLC, a Montana limited liability company, with its principal place of business located at 6304 Peake Road, Macon, Georgia, 31210 (hereinafter called "Grantor") for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto **GREEN DIAMOND RESOURCE COMPANY**, a Washington corporation, whose address is 1301 Fifth Avenue, Suite 2700, Seattle, Washington 98101 (hereinafter called "Grantee,") and unto its successors and assigns forever, that certain real property situated in the County of Sanders, State of Montana, (collectively, the "Property"), described as follows on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, Grantor's right, title and interest in and to all water and water rights not previously reserved or conveyed to third parties.

FURTHER TOGETHER WITH, but without any implied or express warranty whatsoever with regard to ownership by Grantor or existence thereof, title to all minerals and mineral rights and all rights to explore for and extract such minerals as appurtenant to the Property, not previously reserved or conveyed to third parties.

SUBJECT TO those Permitted Exceptions shown on Exhibit "B" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

Grantor covenants with Grantee that it will forever warrant and defend said title to said lands against all lawful claims and encumbrances done or suffered by it during its ownership of said lands, but against none other.

[Signature page follows]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers effective as of this 14 day of January, 2021.

SPP MONTANA, LLC, a Montana limited liability company

By: [Signature]
Patrick C. Patton, Manager

STATE OF Georgia
COUNTY OF Bibb

On this 12 day of January, 2021, before me personally appeared Patrick C. Patton to me known to be a Manager of SPP MONTANA, LLC, a Montana limited liability company, the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that s/he is authorized to execute said instrument on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Lindsay Stokes
Notary Public in and for the State of Georgia
Printed Name: Lindsay Stokes
My appointment expires: 2.14.22

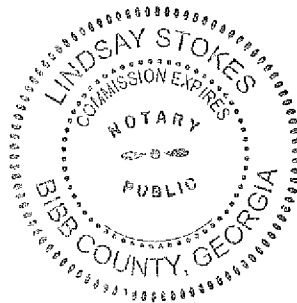


EXHIBIT A

Real property in the County of Sanders, State of Montana, described as follows:

TRACT 22:

Government Lots 1, 2, 3, 4, and 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 6, Township 20 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 25:

Government Lots 1, 2, and 3 of Section 1, Township 20 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 35:

Government Lot 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 6, Township 21 North, Range 25 West, P.M.M., Sanders County, Montana.

TRACT 46:

NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

Less and excepting therefrom:

TRACT 47:

N $\frac{1}{2}$, SE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 3, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 48:

N $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 49:

All of Section 5, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 50:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 6, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 51:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 52:

All of Section 8, Township 21 North, Range 26 West, P.M.M., in Sanders County, Montana.

TRACT 53:

W¹/₂E¹/₂ and W¹/₂ of Section 9, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 55:

All of Section 17, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 56:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 18, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 57:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 19, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 58:

E¹/₂, SW¹/₄, and S¹/₂NW¹/₄ of Section 20, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 59:

All of Section 21, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 60:

All of Section 27, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 61:

N¹/₂NW¹/₄ and S¹/₂SW¹/₄ of Section 28, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 62:

All of Section 29, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 63:

E¹/₂NW¹/₄, NE¹/₄SW¹/₄, and E¹/₂ of Section 30, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 64:

Government Lot 7, NE¹/₄NW¹/₄, NE¹/₄, and N¹/₂SE¹/₄ of Section 31, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 65:

Government Lots 1, 2, 3, and 4, N¹/₂, and N¹/₂S¹/₂ of Section 32, Township 21 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 66:

Government Lots 1, 2, and 3, N¹/₂, and N¹/₂S¹/₂ of Section 33,

Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 67:

N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 34, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 68:

W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 21 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 69:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 13, Township 21 North, Range 27 West, M.P.M., Sanders County, Montana.

TRACT 70:

E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 24, Township 21 North, Range 27 West, M.P.M., Sanders County, Montana.

TRACT 71:

E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 25, Township 21 North, Range 27 West, M.P.M., Sanders County, Montana.

TRACT 72:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 1, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 73:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ of Section 2, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 74:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 3, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 75:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 5, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 76:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana. Being further described as Certificate of Survey No. 2834.

TRACT 77:

All of Section 9, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana. Being further described as Certificate of Survey No. 2834.

TRACT 78:

NE¹/₄NE¹/₄, W¹/₂E¹/₂, and W¹/₂ of Section 10, Township 22 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 79:

NE¹/₄, N¹/₂NW¹/₄, S¹/₂NW¹/₄, and S¹/₂ of Section 11, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 80:

E¹/₂, SW¹/₄, SE¹/₄NW¹/₄, N¹/₂NW¹/₄, and SW¹/₄NW¹/₄ of Section 13, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 81:

All of Section 14, Township 22 North, Range 26 West, M.P.M., Sanders County, Montana.

TRACT 82:

All of Section 15, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 83:

All of Section 17, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 84:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 19, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 85:

All of Section 20, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 86:

All of Section 21, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 87:

All of Section 22, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 88:

All of Section 23, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 89:

NE¹/₄NW¹/₄, NW¹/₄NE¹/₄, S¹/₂NE¹/₄, S¹/₂, W¹/₂NW¹/₄, SE¹/₄NW¹/₄, and NE¹/₄NE¹/₄ of Section 25, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 90:

All of Section 27, Township 22 North, Range 26 West, P.M.M.,

Sanders County, Montana.**TRACT 91:**

All of Section 28, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 92:

All of Section 29, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 93:

Government Lots 1, 2, 3, and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 94:

Government Lots 1, 2, 3, and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 95:

S $\frac{1}{2}$ S $\frac{1}{2}$ and NE $\frac{1}{4}$ of Section 32, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 96:

E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 33, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 97:

All of Section 34, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 98:

All of Section 35, Township 22 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 99:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 1, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of Government Lot 4, of Section 1, Township 22 North, Range 27 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3611. All as conveyed in Deed recorded as Document No. 315956.

TRACT 100:

Government Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ of Section 2, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 101:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 3,

Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 102:

Government Lots 1 and 4, and S $\frac{1}{2}$ N $\frac{1}{2}$ of Section 4, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 103:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 5, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 104:

N $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 9, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 105:

SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 106:

E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11, Township 22 North, Range 27 West, P.M.M., in Sanders County, Montana.

TRACT 107:

S $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 108:

All of Section 13, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 109:

N $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 110:

All of Section 19, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 111:

W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, and E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 21, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 112:

N $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 113:

N¹/₂, SW¹/₄, and SE¹/₄ of Section 25, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 114:

E¹/₂NE¹/₄, NE¹/₄SE¹/₄, W¹/₂E¹/₂, W¹/₂ and SE¹/₄SE¹/₄ of Section 27, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 115:

All of Section 29, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 116:

All of Section 31, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 117:

All of Section 33, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 118:

Government Lots 1, 2, 3, and 4, SE¹/₄NW¹/₄, SW¹/₄NE¹/₄, SW¹/₄SE¹/₄, SE¹/₄SW¹/₄, SW¹/₄NW¹/₄, SW¹/₄SW¹/₄, N¹/₂S¹/₂, SE¹/₄SE¹/₄, and SE¹/₄NE¹/₄ of Section 4, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 119:

Government Lots 1, 2, 3, and 4, S¹/₂N¹/₂, and S¹/₂ of Section 5, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 120:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 7, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of Government Lot 1, Section 7, Township 23 North, Range 26 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3613. All as conveyed in Deed recorded as Document No. 315956.

TRACT 121:

NE¹/₄, SW¹/₄, NW¹/₄, and SE¹/₄ of Section 8, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 122:

N¹/₂, N¹/₂S¹/₂, S¹/₂SE¹/₄, and S¹/₂SW¹/₄ of Section 9, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 123:

All of Section 17, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 124:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 19, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 125:

All of Section 21, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 126:

S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 28, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 127:

All of Section 29, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 128:

S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 129:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 31, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 130:

All of Section 33, Township 23 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 131:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of Government Lot 4, Section 1, Township 23 North, Range 27 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3616. All as conveyed in Deed recorded as Document No. 315956.

Also

Less and excepting therefrom:

A portion of Government Lot 3, Section 1, Township 23 North, Range 27 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3617. All as conveyed in Deed recorded as Document No. 315956.

TRACT 132:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and SW $\frac{1}{4}$ of Section 2, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 133:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 3, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 134:

S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 135:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 5, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 136:

Government Lots 1, 2, 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 6, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 137:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 138:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 8, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 139:

All of Section 9, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 140:

All of Section 10, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 141:

All of Section 11, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 142:

All of Section 13, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 143:

All of Section 15, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of the SW $\frac{1}{4}$ Section 15, Township 23 North, Range 27

West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3615. All as conveyed in Deed recorded as Document No. 315956.

TRACT 144:

All of Section 17, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 145:

Government Lots 1, 2, 3, and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$, of Section 18, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 146:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 19, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 147:

N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 20, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 148:

All of Section 21, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 149:

SE $\frac{1}{4}$ of Section 22, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 150:

All of Section 23, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23, Township 23 North, Range 27 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3612. All as conveyed in Deed recorded as Document No. 315956.

TRACT 151:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 152:

All of Section 25, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 153:

S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 26, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana

TRACT 154:

All of Section 27, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 155:

NE¹/₄, S¹/₂SW¹/₄, E¹/₂SE¹/₄, NW¹/₄SW¹/₄, SW¹/₄ SE¹/₄, NW¹/₄NW¹/₄, and NE¹/₄NW¹/₄ of Section 28, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 156:

All of Section 29, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 157:

Government Lot 4, E¹/₂NE¹/₄, SE¹/₄SW¹/₄, SE¹/₄, N¹/₂SW¹/₄ (Fractional), W¹/₂NE¹/₄, and NW¹/₄ (Fractional) of Section 30, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 158:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 31, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 159:

N¹/₂NW¹/₄, SW¹/₄NW¹/₄, NE¹/₄SW¹/₄, and N¹/₂SE¹/₄ of Section 32, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 160:

All of Section 33, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 161:

NE¹/₄NE¹/₄, S¹/₂N¹/₂, N¹/₂S¹/₂, SE¹/₄SW¹/₄, and SW¹/₄SE¹/₄ of Section 34, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 162:

All of Section 35, Township 23 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 163:

Government Lots 1, 2, 3, and 4, S¹/₂N¹/₂, and S¹/₂ of Section 1, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 164:

All of Section 3, Township 23 North, Range 28 West, P.M.M., in Sanders County, Montana. (All Fractional)

TRACT 165:

All of Section 11, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 166:

All of Section 13, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 167:

All of Section 15, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 168:

W $\frac{1}{2}$ of Section 23, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 169:

E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 24, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 170:

All of Section 25, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 171:

All of Section 35, Township 23 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 172:

All of Section 3, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 173:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 5, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 174:

All of Section 6, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 175:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 176:

W $\frac{1}{2}$ W $\frac{1}{2}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 177:

W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 9, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 178:

All of Section 17, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 179:

Government Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ (Fractional), S $\frac{1}{2}$ (Fractional), and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 180:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 19, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 181:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 182:

N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 21, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 183:

All of Section 29, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 184:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 30, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 185:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 31, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 186:

N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 32, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 187:

S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ of Section 33, Township 24 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 188:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 1, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 189:

All of Section 2, Township 24 North, Range 27 West, P.M.M.,

Sanders County, Montana. (All Fractional)**TRACT 190:**

Government Lots 1, 2, 3, and 4, S¹/₂N¹/₂, and S¹/₂ of Section 3, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 191:

Government Lots 1, 2, 3, and 4, NE¹/₄SW¹/₄, and N¹/₂SE¹/₄ of Section 4, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 192:

Government Lots 1, 2, 3, and 4, S¹/₂N¹/₂, and S¹/₂ of Section 5, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 193:

All of Section 6, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 194:

Government Lots 1 and 2, E¹/₂NW¹/₄, NE¹/₄, and S¹/₂ (Fractional) of Section 7, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 195:

SE¹/₄NE¹/₄, SE¹/₄SE¹/₄, N¹/₂S¹/₂, SW¹/₄SW¹/₄, NW¹/₄, W¹/₂NE¹/₄, NE¹/₄NE¹/₄, SE¹/₄SW¹/₄, and SW¹/₄SE¹/₄ of Section 9, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 196:

NE¹/₄, NE¹/₄NW¹/₄, N¹/₂SE¹/₄, W¹/₂SW¹/₄, and SE¹/₄SW¹/₄ of Section 10, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 197:

All of Section 11, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 198:

NE¹/₄, W¹/₂W¹/₂, NE¹/₄NW¹/₄, SE¹/₄SE¹/₄, N¹/₂SE¹/₄, SW¹/₄SE¹/₄, E¹/₂SW¹/₄, and SE¹/₄NW¹/₄ of Section 12, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 199:

All of Section 13, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 200:

All of Section 14, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 201:

All of Section 15, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 202:

SE¹/₄NE¹/₄, E¹/₂SE¹/₄, SW¹/₄SW¹/₄, NE¹/₄NE¹/₄, W¹/₂E¹/₂, NW¹/₄, N¹/₂SW¹/₄, and SE¹/₄SW¹/₄ of Section 17, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 203:

All of Section 21, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 204:

NE¹/₄, S¹/₂SE¹/₄, W¹/₂, and N¹/₂SE¹/₄ of Section 22, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 205:

All of Section 23, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 206:

N¹/₂, SW¹/₄, NW¹/₄SE¹/₄, NE¹/₄SE¹/₄, and S¹/₂SE¹/₄ of Section 24, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 207:

All of Section 25, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 208:

E¹/₂, E¹/₂SW¹/₄, and SW¹/₄NW¹/₄ of Section 26, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 209:

NW¹/₄NW¹/₄, S¹/₂, NE¹/₄, NE¹/₄NW¹/₄, and S¹/₂NW¹/₄ of Section 27, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 210:

N¹/₂, N¹/₂SW¹/₄, and S¹/₂SE¹/₄ of Section 29, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 211:

Government Lots 1, 2, 3, and 4, SE¹/₄SW¹/₄, and SW¹/₄SE¹/₄ of Section 30, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 212:

Government Lots 1, 2, 3, and 4, E¹/₂W¹/₂, and E¹/₂ of Section 31, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 213:

E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 214:

W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 215:

All of Section 35, Township 24 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 216:

Government Lots 1 and 2, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 6, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 217:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 218:

Government Lots 1, 2, 3 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 219:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 19, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 220:

W $\frac{1}{2}$ (Fractional) and SE $\frac{1}{4}$ of Section 30, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 221:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 31, Township 25 North, Range 26 West, P.M.M., Sanders County, Montana.

Less and excepting therefrom:

A portion of Government Lot 4, of Section 31, Township 25 North, Range 26 West, P.M.M., in Sanders County, Montana, as shown on Relocation Boundary Certificate of Survey No. 3614. All as conveyed in Deed recorded as Document No. 315956.

TRACT 222:

Government Lots 1, 2, 3, and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ of Section 1, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 223:

All of Section 2, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

TRACT 224:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 3, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 225:

Government Lots 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ of Section 4, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 226:

Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, and S $\frac{1}{2}$ of Section 5, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 227:

Government Lots 1, 2, 3, 4, and 5, S $\frac{1}{2}$ (Fractional), S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 228:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 7, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 229:

All of Section 8, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 230:

All of Section 9, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 231:

All of Section 10, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 232:

All of Section 11, Township 25 North, Range 27 West, P.M.M., in Sanders County, Montana.

TRACT 233:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 234:

All of Section 13, Township 25 North, Range 27 West, P.M.M.,

Sanders County, Montana.**TRACT 235:**

NE¹/₄, N¹/₂NW¹/₄, SE¹/₄NW¹/₄, SW¹/₄, S¹/₂SE¹/₄, and NE¹/₄SE¹/₄ of Section 14, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 236:

All of Section 15, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 237:

All of Section 17, Township 25 North, Range 27 West, P.M.M., in Sanders County, Montana.

TRACT 238:

Government Lots 1, 2, 3, and 4, N¹/₂NE¹/₄, SE¹/₄NE¹/₄, NW¹/₄SE¹/₄, and SE¹/₄SE¹/₄ of Section 18, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 239:

Government Lot 1, 2, 3, and 4, E¹/₂, E¹/₂NW¹/₄, NE¹/₄SW¹/₄ and SE¹/₄SW¹/₄ of Section 19, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 240:

NW¹/₄, N¹/₂NE¹/₄, SW¹/₄NE¹/₄, and S¹/₂ of Section 20, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 241:

All of Section 21, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 242:

N¹/₂, SE¹/₄, and SW¹/₄ of Section 22, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 243:

N¹/₂, W¹/₂SW¹/₄, SE¹/₄SW¹/₄, and SE¹/₄SE¹/₄ of Section 23, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 244:

E¹/₂E¹/₂, S¹/₂SW¹/₄, SW¹/₄NW¹/₄, and NW¹/₄SW¹/₄ of Section 24, Township 25 North, Range 27 West, P.M.M., in Sanders County, Montana.

Less and excepting therefrom:

A portion of the NW¹/₄SW¹/₄ of Section 24, Township 25 North, Range 27 West, P.M.M., in Sanders County, Montana. Further described as Tract "A" on Certificate of Survey No. 1357, as conveyed in deed recorded as Document No. 11131.

TRACT 245:

All of Section 25, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 246:

E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 247:

All of Section 27, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 248:

SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 249:

N $\frac{1}{2}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 250:

Government Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, and N $\frac{1}{2}$ (Fractional) of Section 30, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 251:

W $\frac{1}{2}$ (Fractional), NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 31, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 252:

S $\frac{1}{2}$ S $\frac{1}{2}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 253:

S $\frac{1}{2}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 254:

E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 255:

All of Section 35, Township 25 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 256:

W $\frac{1}{2}$ located in Sanders County, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ in Section 1, Township 25 North, Range 28 West, P.M.M., Sanders

County, Montana. Being further described as Parcel A, of Certificate of Survey No. 3198, records of Sanders County Montana

TRACT 259:

All of Section 13, Township 25 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 261:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 19, Township 26 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 262:

E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 26 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 263:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 31, Township 26 North, Range 26 West, P.M.M., Sanders County, Montana.

TRACT 264:

SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 13, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 265:

N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 26 North, Range 27 West, P.M.M., in Sanders County, Montana.

Less and excepting therefrom:

That portion conveyed in Microfile Number 26148 being further described as a portion of Certificate of Survey No. 1930RB.

TRACT 266:

All of Section 15, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 267:

All of Section 17, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 268:

Government Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, and E $\frac{1}{2}$ of Section 19, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 269:

N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ of Section 20, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 270:

All Section 21, Township 26 North, Range 27 West, P.M.M.,

Sanders County, Montana.**TRACT 271:**

NW¹/₄NW¹/₄, NE¹/₄NE¹/₄, SW¹/₄NE¹/₄, S¹/₂NW¹/₄, N¹/₂S¹/₂, S¹/₂SW¹/₄, NE¹/₄NW¹/₄, and SE¹/₄SE¹/₄ of Section 22, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 272:

All of Section 23, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 273:

W¹/₂, NE¹/₄, and N¹/₂SE¹/₄ of Section 24, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 274:

All of Section 25, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 275:

NW¹/₄NW¹/₄ and SW¹/₄SW¹/₄ of Section 26, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 276:

All of Section 27, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 277:

W¹/₂NE¹/₄, NE¹/₄NW¹/₄, SW¹/₄NW¹/₄, SE¹/₄SW¹/₄, NE¹/₄SE¹/₄, S¹/₂SE¹/₄, NW¹/₄NW¹/₄, NE¹/₄NE¹/₄, and W¹/₂SW¹/₄ of Section 28, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 278:

All of Section 29, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 279:

Those portions of Government Lots 1, 2, 3, and 4, located in Sanders County, and E¹/₂ and E¹/₂W¹/₂ of Section 30, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 280:

Government Lots 1, 2, 3, and 4, E¹/₂, and E¹/₂W¹/₂ of Section 31, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 281:

All of Section 32, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 282:

All of Section 33, Township 26 North, Range 27 West, P.M.M.,

Sanders County, Montana.**TRACT 283:**

SE¹/₄NW¹/₄, NE¹/₄SW¹/₄, S¹/₂S¹/₂, NW¹/₄SE¹/₄, and NW¹/₄NE¹/₄ of Section 34, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 284:

All of Section 35, Township 26 North, Range 27 West, P.M.M., Sanders County, Montana.

TRACT 286:

NE¹/₄NE¹/₄ and SE¹/₄ lying within Sanders County of Section 25, Township 26 North, Range 28 West, P.M.M., Sanders County, Montana.

TRACT 289:

All of Section 1, Township 21 North, Range 26 West, P.M.M., in Sanders County, Montana.

Less and excepting therefrom:

S¹/₂S¹/₂ of Section 1, Township 21 North, Range 26 West, P.M.M., in Sanders County, Montana, as conveyed in Deed recorded as Document No. 85715.

TRACT 290:

All of Section 15, Township 22 North, Range 27 West, P.M.M., in Sanders County, Montana.

TRACT 291:

All of Section 35, Township 22 North, Range 27 West, P.M.M., Sanders County, Montana. (All Fractional)

EXHIBIT B**Permitted Encumbrances**

1. Ad valorem taxes not yet due and payable.
2. All previous reservations, exceptions and conveyances of record of oil, gas, associated hydrocarbons, minerals and mineral substances, and royalty and other minerals rights and interests.
3. All matters that would be revealed by a current, accurate survey or inspection of the Property.
4. Existing zoning, subdivision and land use restrictions.
5. Rights of parties in possession pursuant to the Unrecorded Agreements assigned to Purchaser pursuant to the Unrecorded Agreements Assignment.
6. Riparian rights of others in and to any creeks, rivers, lakes or streams located on or adjoining the Property.
7. All matters affecting the Property set forth the following recorded deeds conveying title to the Property to Seller, except for any monetary liens, encumbrances, mortgages, deeds of trust, deeds to secure debt, or assessments:

 Sanders County:
 Grant Deed – recorded March 30, 2020 as Instrument No. 316022
 Grant Deed - recorded March 30, 2020 as Instrument No. 316023
8. Lack of legal access to any portion of the Property.
9. Existing of record road rights of way and the right of the public to use such roads.
10. Existing of record railroad rights of way and easements.
11. Existing of record utility easements and rights of way.
12. Any loss or claim due to the indefiniteness or uncertainty in the legal descriptions of the Property.
13. All prior reservations, exceptions and conveyances of water and other water rights and interests.
14. Rights of Weyerhaeuser Company pursuant to that certain Entry Permit to Perform Various Activities, dated March 26, 2020 between SPP Montana, LLC and Weyerhaeuser Company.

15. Master Fire Hazard Reduction Agreement #2 between SPP Montana, LLC and The Montana Department of Natural Resources and Conservation Forestry Division dated December __, 2020.
16. Thompson-Fisher Conservation Easement Fourth Restatement of Deed of Conservation Easement recorded September 29, 2003 as Instrument No. 42967, as amended by Fifth Amendment to Thompson-Fisher Deed of Conservation Easement recorded October 28, 2019 as Instrument No. 314687, Sanders County records.



ATTACHMENT E: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The geodatabase accompanying this listing form contains layers to meet each of the requirements denoted “map only” in Section 7.1.1(a)(15) of the FOP. Please note that the omission of a layer entitled “Towns” signifies the absence of any towns from the geographic area in question.



ATTACHMENT F: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The purpose of this document is to provide documentation demonstrating that the Project Area has greater than 10 percent tree canopy cover.

The forest carbon inventory data for the project area shows that the project area contains approximately 59 square feet per acre in live trees (see below for the breakdown by species). This stocking level is well above the basal area level that would be required to maintain an average of 10 percent canopy cover across the project area. In the judgment of the Professional Forester submitting the listing form, such a stocking level equates to an approximate canopy coverage level of 30% (or more)—three times the 10 percent canopy cover threshold.

Species (FIA)	Species (Common Name)	Basal Area (sq. ft./ac)	Percent Basal Area
202	Douglas-fir	30.46	52%
122	ponderosa pine	8.29	14%
108	lodgepole pine	7.65	13%
73	western larch	6.50	11%
17	grand fir	3.65	6%
93	Engelmann spruce	1.35	2%
19	subalpine fir	0.80	1%
242	western redcedar	0.22	0%
747	black cottonwo	0.11	0%
263	western hemlock	0.04	0%
374	water birch	0.04	0%
119	western white pine	0.01	0%
264	mountain hemlock	0.00	0%
746	quaking aspen	0.00	0%
Total		59.14	100%



ATTACHMENT G: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

1 INTRODUCTION

The purpose of this document is to provide a description of how the offset project meets (or will meet) the natural forest management criteria found in Table 3.1 of Section 3.1(a)(1) of the FOP. This document will address each of the relevant criteria separately.

2 DOCUMENTATION OF CONFORMANCE

2.1 NATIVE SPECIES

The percent composition of basal area in live trees within the Project Area has been calculated, the forest carbon inventory, as follows.

Species (FIA)	Species (Common Name)	Basal Area (sq. ft./ac)	Percent Basal Area
202	Douglas-fir	30.46	52%
122	ponderosa pine	8.29	14%
108	lodgepole pine	7.65	13%
73	western larch	6.50	11%
17	grand fir	3.65	6%
93	Engelmann spruce	1.35	2%
19	subalpine fir	0.80	1%
242	western redcedar	0.22	0%
747	black cottonwood	0.11	0%
263	western hemlock	0.04	0%
374	water birch	0.04	0%
119	western white pine	0.01	0%
264	mountain hemlock	0.00	0%
746	quaking aspen	0.00	0%
Total		<i>59.14</i>	<i>100%</i>

2.1.1 95% NATIVE SPECIES REQUIREMENT

The project meets this requirement. Based on the above table, the project consists of at least 95% native species based on the sum of carbon in standing live tree carbon stocks. All of the species in the above table are native to the region in which the project is located.

2.1.2 SINGLE SPECIES' PREVALENCE REQUIREMENT

The project meets this requirement. The percentage value of standing live tree carbon shown under the heading "Species Diversity Index" in the Assessment Area Data File associated with the FOP available on the Forest Offset Protocol Resources section of ARB's website is 65% for the Northern Rockies Mixed Conifer assessment area and 85% for the Bitterroot Mixed Conifer assessment area. No single species' percent basal area, as shown in the above table, exceeds either of these thresholds.

2.2 DISTRIBUTION OF AGE CLASSES/SUSTAINABLE MANAGEMENT

2.2.1 SUSTAINABLE FOREST MANAGEMENT

All forest landholdings within geographic areas eligible under the FOP, including the Project Area, owned or controlled by the OPO are currently under third party certification under one of the two following certification programs.

Program	Geographic Scope of Enrolled Timberlands Owned or Controlled By the OPO	Certification Body	Certificate Number
Sustainable Forestry Initiative	Alabama, Arkansas, Georgia, Florida, Mississippi, Montana, Oregon, South Carolina and Washington	Bureau Veritas Certification NA, Inc.	BV-SFIS-US191506
Forest Stewardship Council	California	SCS Global Services	SCS-FM/COC-004169

2.2.2 "NO MORE THAN 40%..." REQUIREMENT

The project meets this requirement. A summary of the percentage of each township and range included in the Project Area in age classes less than 20 years is shown below. (Townships and ranges are geographically delineated areas that are analogous to watersheds in scale.) The percentage of area in age classes less than 20 years is currently lower than 40% in all areas. A more refined approach, which is expected to show the same result, will be undertaken prior to submittal of the first offset project data report.

Township	Range	Percent of Area in Age Classes Less Than 20 Years
22N	26W	7%
22N	27W	37%
23N	26W	29%
23N	27W	7%
23N	28W	3%
24N	26W	34%
24N	27W	5%
25N	26W	7%

25N	27W	9%
25N	28W	0%
26N	26W	15%
26N	27W	28%

2.3 STRUCTURAL ELEMENTS (STANDING AND LYING DEAD WOOD)

The project does not currently meet this requirement. Based on the forest carbon inventory, we estimate that standing dead carbon stocks within the project area are currently at 0.41 tC per acre. This is greater than 1% of standing live stocks (which are at 8.85 tC per acre as of project commencement) but is not greater than one metric ton of carbon per acre. The project will need to demonstrate ongoing progress towards meeting the latter threshold. However, full compliance with the requirement is readily achievable, given the shift in forest management strategy (with an emphasis on growing larger live trees, a fraction of which will inevitably convert into larger dead trees) under the project activity.



ATTACHMENT H: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The purpose of this document is to provide a matrix documenting any and all legal constraints affecting forest management activities in the Project Area. The information required by Section 7.1.1(a)(25) of the FOP, in respect of each constraint, is provided below.

Constraint	Description	Applicable Geographic Range	Associated Local, State or Federal Agency	A narrative that describes the effect of the constraint on forest management	A description of the modeling techniques used to simulate the effects of the constraint
Streamside Management Zone Law and Rules	Provide protection for streamside management zones during forest operations	State of Montana	Montana Department of Natural Resources and Conservation	Stipulates the required widths for riparian buffers under various classifications of streams; establishes minimum retention quantities by stream type. (The Native Fish Habitat Conservation Plan requirements go above and beyond those of the Streamside Management Zone Law and Rules.)	The retention quantities stipulated in the Native Fish Habitat Conservation Plan will be incorporated in the FVS KEY files, using the THINDBH keyword to ensure adequate retention within relevant diameter ranges. No harvest will be modeled within the buffers of Class 1 fish-bearing streams.
Plum Creek Native Fish Habitat Conservation Plan (September 2000) ¹	Sets out the requirements by which Plum Creek Timber Company (and successor landowners) can achieve incidental take of pertinent threatened or endangered aquatic species	Lands formerly owned by Plum Creek Timber Company within the State of Montana	United States Fish and Wildlife Service; National Marine Fisheries Service		

¹ This document and the accompanying Environmental Impact Statement can be found at https://www.fws.gov/montanafieldoffice/Endangered_Species/Habitat_Conservation_Plans/Plum_Creek_HCP/Home_pcfeis.htm.

<p>Endangered Species Act (ESA) & California Endangered Species Act (Fish & G.C. 2050 et seq.)</p>	<p>The Endangered Species Act (ESA) provides a program for the conservation of threatened and endangered plants and animals and the habitats in which they are found. The CA ESA protects and preserves all native species of fishes, amphibians, reptiles, birds, mammals, invertebrates, and plants, and their habitats, that are threatened with extinction.</p>	<p>United States of America</p>	<p>United States Fish and Wildlife Service; National Marine Fisheries Service</p>	<p>See "Plum Creek Native Fish Habitat Conservation Plan", above.</p>	<p>See "Plum Creek Native Fish Habitat Conservation Plan", above.</p>
<p>Thompson-Fisher conservation easement</p>	<p>A conservation easement put in place over 20 years ago that has been inherited by the OPO</p>	<p>Certain parcels as described in the easement itself, including all of the Project Area</p>	<p>Not applicable</p>	<p>The easement affords the landowner "the right to harvest and sell timber, timber products or other forest products or resources and manage the Land including all aspects of commercial forestry in accordance with Applicable Law... and good and sound silvicultural principles consistent with the Environmental Principles and the 2002-2004 Edition Sustainable Forestry Initiative (SFI) Program..."</p>	<p>Other than the restrictions relating to streamside management zones as discussed above, the easement requires that forest management be conducted following "good and sound silvicultural principles consistent with the Environmental Principles and the 2002-2004 Edition Sustainable Forestry Initiative (SFI) Program". To simulate the effects of this constraint, the requirements of the OPO's management plan (which is certified by the Sustainable Forestry Initiative) will be modeled. Specifically:</p> <ul style="list-style-type: none"> • One tree per acre over 10" in diameter will be retained (where present) • Overstory removal cannot take place until 170 trees/acre of advance regeneration is present



ATTACHMENT I: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

1 INTRODUCTION

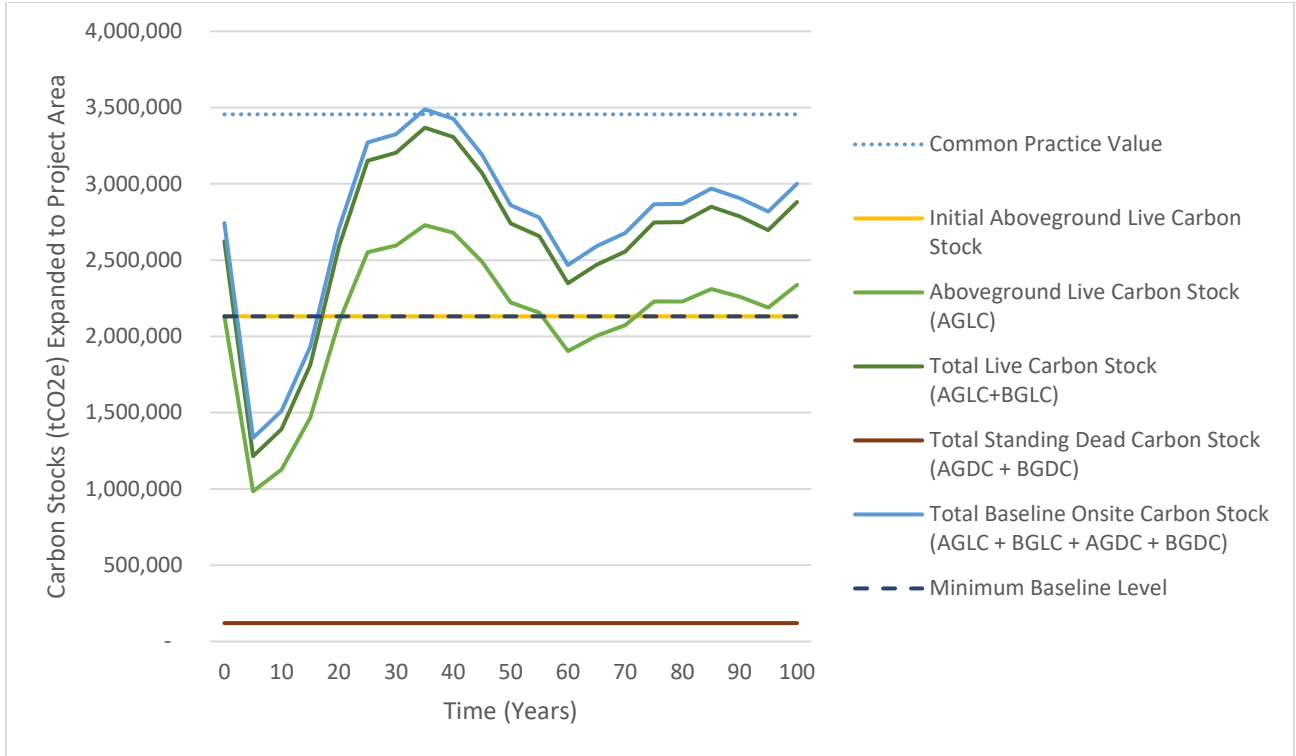
The purpose of this document is to provide a graph portraying baseline onsite carbon stocks, which depicts time (100 years) in the x-axis and metric tons CO₂e in the y-axis and meets the requirements of Section 7.1.1(a)(29) of the FOP, along with the required written characterizations that explain any annual changes in baseline carbon stocks over time.

2 WRITTEN CHARACTERIZATIONS THAT EXPLAIN ANY ANNUAL CHANGES IN BASELINE CARBON STOCKS OVER TIME

The live carbon stocks begin a steep decline as areas that remain accessible for commercial harvest are liquidated, followed by a period of recovery. Beginning around year 50, there is a second wave of intense timber harvest, though carbon stocks do not drop quite so low as they did in the first wave of harvest activity, and the recovery effect is therefore not as strong. Standing dead carbon stocks have been assumed to be constant for purposes of this analysis, following standard practice for modeling of improved forest management project baselines, but a more sophisticated approach may be taken in production of the initial offset project data report.

3 GRAPH PORTRAYING BASELINE ONSITE CARBON STOCKS

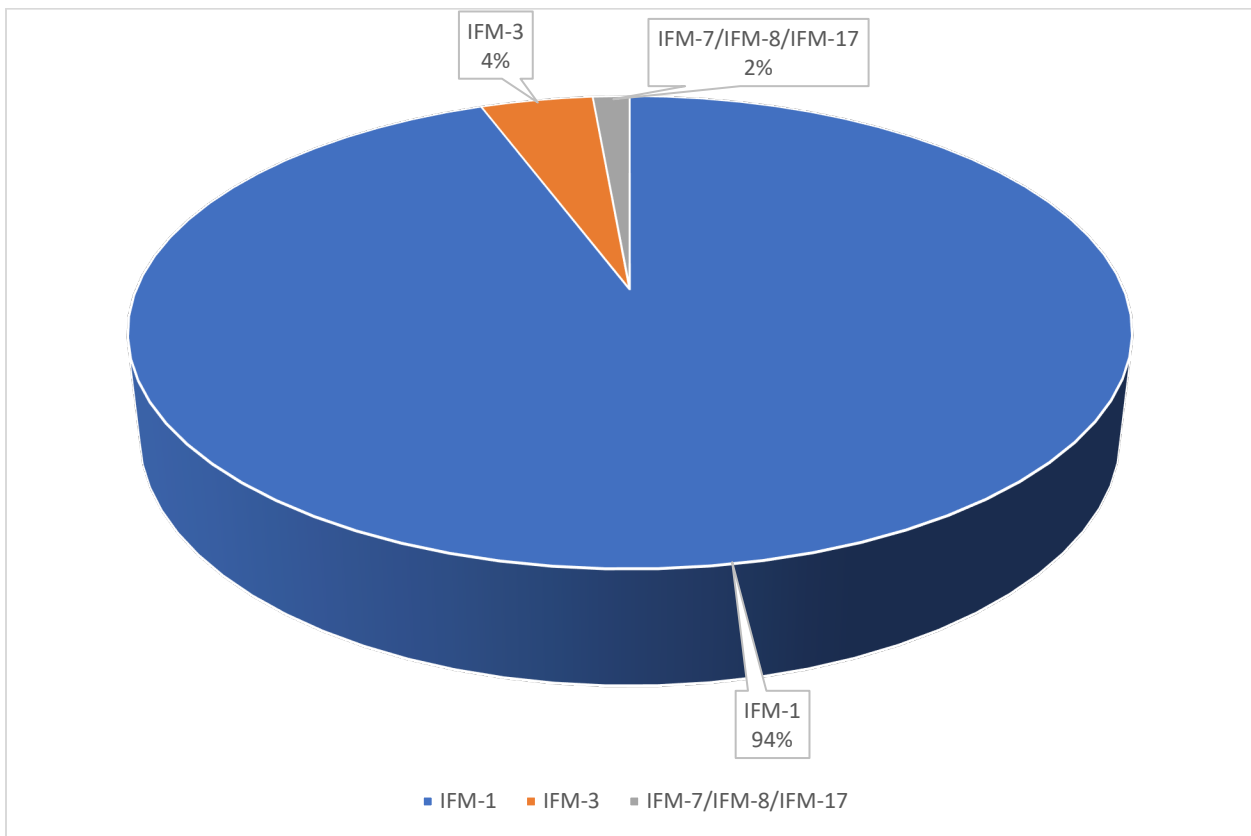
See below. In the below graph, "AG" means aboveground, "BG" means belowground, "LC" refers to live onsite carbon stocks and "DC" refers to dead onsite carbon stocks (e.g., "BGDC" refers to dead belowground onsite carbon stocks).





ATTACHMENT J: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The purpose of this document is to provide a diagram of the baseline incorporating all required carbon stocks. See below. The sources, sinks and reservoirs included in the baseline are as defined in Table 4.2 of Section 4.2 of the FOP.





ATTACHMENT K: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

Below is a report of estimated live onsite carbon stock in the Project Area at a variety of points in time during calendar years 2011 through 2020, as used in the calculation of the High Stocking Reference. As a Registered Professional Forester licensed in the State of California, I testify that the inventory depicted over the past 10 years is reasonably accurate. It was derived following the principles set out under Option 2 in Section 4.1.1 of the "Guidance for Transitioning Early Action Projects to the California Air Resources Board's Compliance Offset Protocol U.S. Forest Projects", as modified to fit project-specific circumstances.

Date	Aboveground Live Carbon Stock (tCO ₂ e)
7/17/2017	2,131,283
7/21/2013	2,131,283
8/11/2011	1,864,873

While the OPO did not own the project area during the 10-year period preceding the offset project commencement date and so we lack harvest records, based on extrapolation of current trends we estimate that approximately 57,000 green tons per year have been harvested off the Project Area during the 10-year period preceding the offset project commencement date. That totals to approximately 570,000 green tons during said period.

Sincerely,

Zane Haxtema
Senior Analyst, Sustainability & Climate Solutions
California Registered Professional Forester #2995



ATTACHMENT L: GREEN DIAMOND RESOURCE COMPANY THOMPSON RIVER IFM

The purpose of this document is to provide a description of how the growth and harvesting regime assumed for the baseline is financially feasible following the requirements of subchapter 5.2.1 of the FOP. Following the first option provided under Section 5.2.1(e)(2), a financial analysis of the anticipated growth and harvesting regime was prepared. This analysis captures all relevant costs and returns and takes into consideration all legal, physical, and biological constraints.

The net present value of the baseline growth and harvest regime is estimated to be approximately \$29.5 million over the 100-year modeling period. Therefore, the baseline is eminently financially feasible. The financial analysis is shown below. All costs and revenues in real terms.

Year	Harvested Green Tons	Net Harvest Revenue	Selling, General & Administrative Expenses	Property Taxes	Net Value	Discounted Net Value
2021	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,673,746
2022	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,579,006
2023	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,489,628
2024	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,405,310
2025	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,325,764
2026	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,250,721
2027	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,179,925
2028	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,113,137
2029	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 1,050,129
2030	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 990,688
2031	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 934,611
2032	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 881,709
2033	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 831,801
2034	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 784,718
2035	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 740,300
2036	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 698,396
2037	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 658,864
2038	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 621,570
2039	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 586,387
2040	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 553,195
2041	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 521,882

2042	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 492,342
2043	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 464,473
2044	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 438,182
2045	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 413,379
2046	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 389,981
2047	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 367,906
2048	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 347,081
2049	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 327,435
2050	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 308,901
2051	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 291,416
2052	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 274,921
2053	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 259,359
2054	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 244,679
2055	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 230,829
2056	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 217,763
2057	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 205,437
2058	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 193,808
2059	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 182,838
2060	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 172,489
2061	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 162,725
2062	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 153,514
2063	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 144,825
2064	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 136,627
2065	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 128,894
2066	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 121,598
2067	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 114,715
2068	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 108,222
2069	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 102,096
2070	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 96,317
2071	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 90,865
2072	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 85,722
2073	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 80,869
2074	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 76,292
2075	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 71,974
2076	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 67,900
2077	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 64,056
2078	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 60,430
2079	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 57,010
2080	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 53,783
2081	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 50,739
2082	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 47,867

2083	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 45,157
2084	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 42,601
2085	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 40,190
2086	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 37,915
2087	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 35,769
2088	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 33,744
2089	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 31,834
2090	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 30,032
2091	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 28,332
2092	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 26,728
2093	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 25,215
2094	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 23,788
2095	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 22,442
2096	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 21,171
2097	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 19,973
2098	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 18,842
2099	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 17,776
2100	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 16,770
2101	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 15,821
2102	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 14,925
2103	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 14,080
2104	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 13,283
2105	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 12,531
2106	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 11,822
2107	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 11,153
2108	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 10,522
2109	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 9,926
2110	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 9,364
2111	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 8,834
2112	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 8,334
2113	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 7,862
2114	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 7,417
2115	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 6,997
2116	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 6,601
2117	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 6,228
2118	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 5,875
2119	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 5,543
2120	93,433	\$ 1,962,093	\$ (147,055)	\$ (40,867)	\$ 1,774,171	\$ 5,229